

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator **FOUR STAR OIL & GAS COMPANY**3a. Address
11111 SOUTH WILCREST, HOUSTON, TX 77099

3b. Phone No. (include area code)

281 561-49924. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1370' FNL & 1290' FWL 15-27N-9W, NMPM

5. Lease Serial No.

NMSF-078357

6. If Indian, Allottee or Tribe Name

2000 APR 25 AM 3 27

7. If Unit or CA/Agreement, Name and/or No.

N/A RECEIVED

8. Well Name and No.

070 FARMINGTON NM

9. API Well No.

30-045-06538

10. Field and Pool, or Exploratory Area

FRUIT. COAL & BLANCO PC S

11. County or Parish, State

SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒
- Notice of Intent
-
- ☐
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input checked="" type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Will lay a ≈ 4.5 " O. D. high density polyethylene natural gas pipeline from Marshall A 4 northwest for 164.14' parallel to existing road. All on lease. All on BLM surface. Maximum disturbed width will be 40'. Maximum land use will be ≈ 0.15 acre. Operating pressure will be ≈ 20 psi. Test pressure will be ≈ 150 psi. Burst pressure will be ≈ 400 psi. Pipe will be buried ≈ 36 " deep. Archaeologists will fence off and monitor construction in vicinity of an archaeology site. See archaeology report MCES 06-025 dated March 2006.

cc: BLM, Jackson

14. I hereby certify that the foregoing is true and correct
-
- Name (Printed/Typed)

BRIAN WOOD**(PHONE 505 466-8120)**Title **CONSULTANT****(FAX 505 466-9682)**

Signature

Date

04/20/2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Branch Chief

Date

5/2/06

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

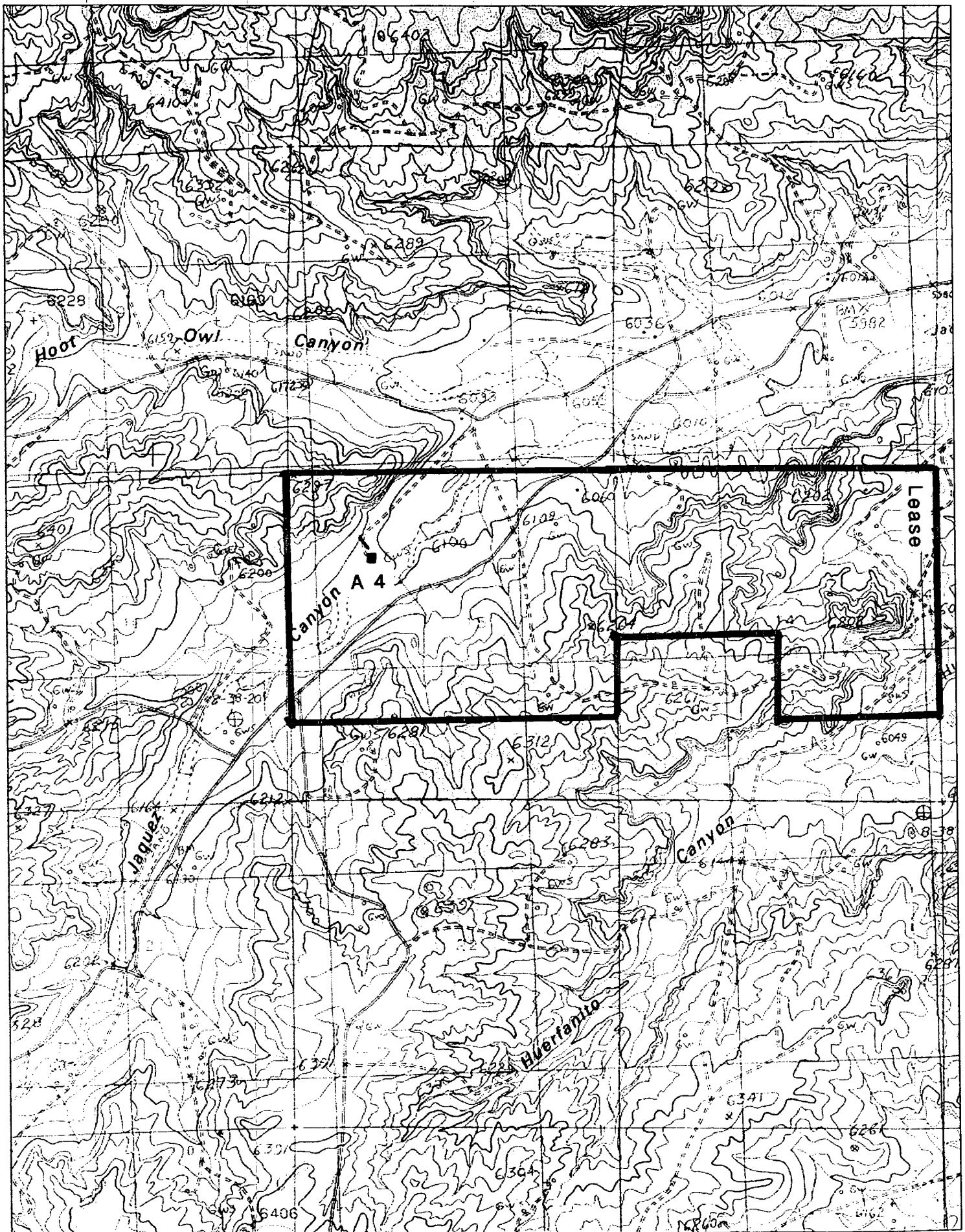
Office

RPO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMCCD



TN * MN
11°

0 5 1 MILE
0 1000 FEET 0 500 1000 METERS

SAN JUAN COUNTY, NEW MEXICO