

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF078459B
2. Name of Operator HILCORP ENERGY COMPANY		6. If Indian, Allottee or Tribe Name
Contact: PRISCILLA SHORTY E-Mail: pshorty@hilcorp.com		7. If Unit or CA/Agreement, Name and/or No. 892000752A
3a. Address 1111 TRAVIS STREET HOUSTON, TX 77002	3b. Phone No. (include area code) Ph: 505.324.5188	8. Well Name and No. ALLISON UNIT 7
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 10 T32N R7W SESE 0990FSL 0990FEL 36.990230 N Lat, 107.548260 W Lon		9. API Well No. 30-045-11474-00-C1
		10. Field and Pool or Exploratory Area BASIN DAKOTA BLANCO MESAVERDE
		11. County or Parish, State SAN JUAN COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Workover Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

8/17/2018 - MIRU BHE 37. ND WH, NU BOPE. Function test BOP. PT BOP. Test good. PU and LD tbg hanger. Tag 70' of fill @ 8352'. SWI. SDFN.

8/20/2018 - TOOH 265 jts 2-3/8 tbg. PU 6-1/8" bit w/ 6-1/8" string mill and TIH. Tag @ 8189'. PU and RU power swivel. SWI. SDFN.

8/21/2018 - Est circ. Ream and clean out 6-1/8" open hole from 8185' to 8331'. LD 6 jts w/ tbg swivel. SWI. SDFN.

8/22/2018 - Est circ at 8150' csg shoe w/ air mist. Clean out bridge @ 8231'. Ream and clean out 6-1/8" open hole from 8275' to 8331'. Work tight hole. TOOH LD clean out assembly. PU BHA and TIH drifting tbg to 4577'. Pump 220 gals of PFR 2631 15% inhibited HCL down tbg. SWI. SDFN.

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DISTRICT III

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #439886 verified by the BLM Well Information System For HILCORP ENERGY COMPANY, sent to the Farmington Committed to AFMSS for processing by JACK SAVAGE on 11/06/2018 (19JWS0028SE)</b>	
Name (Printed/Typed) PRISCILLA SHORTY	Title OPERATIONS REGULATORY TECH
Signature (Electronic Submission)	Date 10/16/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JACK SAVAGE Title PETROLEUM ENGINEER	Date 11/06/2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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Submit wellbore  
Schematic. Include  
tubing weight + grade 2

**Additional data for EC transaction #439886 that would not fit on the form**

**32. Additional remarks, continued**

8/23/2018 - Est circ w/ air mist. Circ out acid @ 8180'. Install tbg hanger, land in WH. Land 268  
jts 2-3/8" tbg @ 8154'. SN 1.78 ID @ 8153'. PBTB @ 8231'. RD floor. ND BOPE. NU WH. PT tbg to 500  
psi, test good. Pump off exp chk @ 1100 psi. RD RR BHE 37 @ 13:00 hrs on 8/23/2018.