| | Submit 1 Copy To Appropriate District Office | | State of New Mexico | | Form C-103 | |
|--|---|--|--|--------------------------|---------------------------------------|--|
| | <u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | Energy, Minerals and Natural Resources | | WELL API NO. | Revised July 18, 2013 | |
| | District II - (575) 748-1283 | OIL CONSERVATI | OIL CONSERVATION DIVISION | | | |
| | 811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178 | 1220 South St. | | 5. Indicate Type of | | |
| | 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> – (505) 476-3460 | Santa Fe, NM 87505 | | STATE 6. State Oil & Gas | FEE S | |
| | 1220 S. St. Francis Dr., Santa Fe, NM | | | o. State on & Ga. | Joune 110. | |
| | 87505 SUNDRY NOTICES AND REPORTS ON WELLS | | | 7 Lease Name or | Unit Agreement Name | |
| | (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | 7. Bodse Ttaine of | , , , , , , , , , , , , , , , , , , , | |
| | DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | Northeast Blanco Unit | |
| | 1. Type of Well: Oil Well Gas Well Other: Disposal Well | | | 8. Well Number | 8. Well Number Middle Mesa SWD #2 | |
| _ | 2. Name of Operator | | | | 9. OGRID Number | |
| | BP. 3. Address of Operator | | | 6137 | 10. Pool name or Wildcat | |
| | 1199 Main Ave., Suite 101 Durango, CO 81301 | | | | SWD; Morrison Bluff Entrada | |
| - | 4. Well Location | | | | | |
| | Unit Letter M: 555 feet from the South line and 720 feet from the West line | | | | | |
| | Section 11 | Township 31N | Range 7W | NMPM | County San Juan | |
| | | 11. Elevation (Show whether | DR, RKB, RT, GR, e | etc.) | | |
| | 6505' GL | | | | | |
| 12 Charle Assumption Device Indicate Nature of Nation Devocation Office Devo | | | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | Jala | |
| | NOTICE OF IN | ITENTION TO: | SU | IBSEQUENT REF | | |
| | PERFORM REMEDIAL WORK | A STATE OF A 12 MINE MARKET MARKET BY A 2 | A CAMPAGNACIA AND AND AND AND AND AND AND AND AND AN | | | |
| | TEMPORARILY ABANDON DULL OR ALTER CASING | | | | P AND A | |
| | DOWNHOLE COMMINGLE | MOLTIFLE COMPL | CASING/CEME | INT JOB | | |
| | CLOSED-LOOP SYSTEM | | | | | |
| _ | OTHER: | | OTHER: | | | |
| | | 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of | | | | |
| | proposed completion or recompletion. | | | | | |
| | | | | | | |
| Following recent upgrades at this site to install an electric driven injection pump, a final round of modifica | | | | | | |
| | implemented to ensure this site is capable of handling water from existing and proposed NEBU wells. This project consists of 3 main parts. First, install a new filter shed with additional filter pots. Second, the existing gas driven charge pump will be converted to electric drive. This will allow for automatic startup, increased reliability with electric motor, and allow for greater | | | | | |
| | | | | | | |
| charge pump control via the PLC. Third, the existing header pipe for the tank battery is being replaced to ensure wall thick maintained. The new pipe will be heat traced and insulated. | | | | | | |
| | maintained. The new pipe w | vill be heat traced and insulated. | | | | |
| See attached schematic. | | | | HACD | | |
| | | | | | MOOD | |
| | | | | DEC | 2 4 2018 | |
| | | | | | | |
| S | Spud Date: 9-09-1991 | Rig Release | Date: | DISTR | ICT III | |
| | | | | | | |
| T | hereby certify that the information a | shave is true and complete to the | a hast of my knowled | dge and balief | | |
| 1 | nereby certify that the information a | above is true and complete to th | e dest of my knowled | ige and benef. | | |
| | | 7 | | | | |
| S | IGNATURE | TITLE: Re | egulatory Analyst | DATE: 12/18/2018 | | |
| T | 'ype or print name: Naomi Azulai | E-mail address: naomi. | azulai@bpx.com | PHONE: 97 | 0-232-1439 | |
| | | | | | | |
| | or State Use Only | | Outy Oil & Gas District # | inspector, | 10/2/10 | |
| A | PPROVED BY: | TITLE | District # | DAT. | E 12/31/18 | |
| C | onditions of Approval (if any): | P/ | | | | |

