|  | Submit 1 Copy To Appropriate District   | State of New Mexico  |                       | Form C-103                                      |  |  |  |                                  |                                 |  |  |
|--|---|--|-----------------------|---|--|--|--|----------------------------------|---------------------------------|--|--|
| ,  | Office District I – (575) 393-6161  | Energy, Minerals and Natural   | Revised July 18, 2013 |   |  |  |  |                                  |                                 |  |  |
|  | 1625 N. French Dr., Hobbs, NM 88240   |  | WELL API NO.          |   |  |  |  |                                  |                                 |  |  |
|  | <u>District II</u> – (575) 748-1283   | OIL CONSERVATION D   | IVISION               | 30-045-23647                                    |  |  |  |                                  |                                 |  |  |
|  | 811 S. First St., Artesia, NM 88210<br>District III – (505) 334-6178                                  | 1220 South St. Francis   |                       | 5. Indicate Type of Lease STATE FEE S           |  |  |  |                                  |                                 |  |  |
|  | 1000 Rio Brazos Rd., Aztec, NM 87410  | Santa Fe, NM 8750  |                       |   |  |  |  |                                  |                                 |  |  |
|  | <u>District IV</u> – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM                          | Santa I C, NWI 6750  | 3                     | 6. State Oil & Gas Lease No.                    |  |  |  |                                  |                                 |  |  |
|  | 87505   |  |                       |   |  |  |  |                                  |                                 |  |  |
|  | SUNDRY NOT  | 7. Lease Name or Unit Agreement Name   |                       |   |  |  |  |                                  |                                 |  |  |
|  |   | SALS TO DRILL OR TO DEEPEN OR PLUG I   |                       |   |  |  |  |                                  |                                 |  |  |
|  | PROPOSALS.)   | CATION FOR PERMIT" (FORM C-101) FOR S  | UCH                   | Harper  |  |  |  |                                  |                                 |  |  |
|  | 1. Type of Well: Oil Well   | Gas Well Other   |                       | 8. Well Number                                  |  |  |  |                                  |                                 |  |  |
|  | 1/2 92  | 2E   |                       |   |  |  |  |                                  |                                 |  |  |
|  | 2. Name of Operator   | 9. OGRID Number  |                       |   |  |  |  |                                  |                                 |  |  |
|  | HILCORP ENERGY COMPA  | 372171<br>10. Pool name or Wildcat   |                       |   |  |  |  |                                  |                                 |  |  |
|  | 3. Address of Operator<br>382 Road 3100, Aztec, NM 87   | Basin Dakota / Blanco Mesaverde  |                       |   |  |  |  |                                  |                                 |  |  |
|  |   | Basin Bakota / Bianco Mesaverde  |                       |   |  |  |  |                                  |                                 |  |  |
|  | 4. Well Location  |  |                       |   |  |  |  |                                  |                                 |  |  |
|  |   | 80 feet from the North line and  |                       |   |  |  |  |                                  |                                 |  |  |
|  | Section 14  | Township 31N Range   |                       | NMPM County San Juan                            |  |  |  |                                  |                                 |  |  |
|  |   | 11. Elevation (Show whether DR, RK   |                       |   |  |  |  |                                  |                                 |  |  |
|  |   | 6229' GI   |                       |   |  |  |  |                                  |                                 |  |  |
|  |   |  |                       |   |  |  |  |                                  |                                 |  |  |
|  | 12. Check   | 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data |                       |   |  |  |  |                                  |                                 |  |  |
|  | NOTICE OF I   | ITENITION TO   | CLID                  | OF OUT DEPORT OF                                |  |  |  |                                  |                                 |  |  |
|  |   | ITENTION TO:   |                       | SEQUENT REPORT OF:                              |  |  |  |                                  |                                 |  |  |
|  | PERFORM REMEDIAL WORK  PLUG AND ABANDON  REMEDIAL WORK  ALTERING CASING                               |  |                       |   |  |  |  |                                  |                                 |  |  |
| 0  | TEMPORARILY ABANDON   |  |                       |   |  |  |  |                                  |                                 |  |  |
| \$   | PULL OR ALTER CASING  | ASING/CEMENT   | JOB 📙                 |   |  |  |  |                                  |                                 |  |  |
| Y  | DOWNHOLE COMMINGLE  |  |                       |   |  |  |  |                                  |                                 |  |  |
|  | CLOSED-LOOP SYSTEM  OTHER:  | Decemblete   | TUED.                 |   |  |  |  |                                  |                                 |  |  |
|  |   |  | THER:                 | d give pertinent dates including estimated date |  |  |  |                                  |                                 |  |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estir of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram |   |  |                       |   |  |  |  |                                  |                                 |  |  |
| proposed completion or recompletion.   |   |  |                       |   |  |  |  |                                  |                                 |  |  |
|  |   |  |                       |   |  |  |  |                                  |                                 |  |  |
| Hilcorp Energy Company plans to recomplete the subject well in the Mesaverde formation and downhole comming existing Dakota formation. Please see the attached procedure, wellbore diagram, GCP, and plat. A DHC application will be       |   |  |                       |   |  |  |  |                                  |                                 |  |  |
|  |   |  |                       |   |  |  |  | approved prior to commingling. A | losed loop system will be used. |  |  |
|  |   |  | NMOCD                 |   |  |  |  |                                  |                                 |  |  |
|  |   |  |                       | JAN 2 4 2019                                    |  |  |  |                                  |                                 |  |  |
|  |   |  |                       |   |  |  |  |                                  |                                 |  |  |
|  |   |  |                       |   |  |  |  |                                  |                                 |  |  |
|  |   |  |                       | DISTRICT  |  |  |  |                                  |                                 |  |  |
|  |   |  |                       | WISHRICH III                                    |  |  |  |                                  |                                 |  |  |
|  | Spud Date:  | Rig Release Date:  |                       |   |  |  |  |                                  |                                 |  |  |
|  |   |  |                       |   |  |  |  |                                  |                                 |  |  |
|  |   |  |                       |   |  |  |  |                                  |                                 |  |  |
|  | ereby certify that the information above is true and complete to the best of my knowledge and belief. |  |                       |   |  |  |  |                                  |                                 |  |  |
|  | 1   | 1 0 1  |                       |   |  |  |  |                                  |                                 |  |  |
|  | SIGNATURE Micurda Celler TITLE Operations / Regulatory Technician Sr. DATE 1/22/19                    |  |                       |   |  |  |  |                                  |                                 |  |  |
|  | SIGNATURÉ MCMOLA  | TITLE Operations   | / Regulatory Te       | echnician Sr, DATE 1/22/19                      |  |  |  |                                  |                                 |  |  |
|  | Type or print name A  | E il add   | murallean@hil-        | om com DUONE: 505 224 5122                      |  |  |  |                                  |                                 |  |  |
|  | Type or print name Amanda Walk  | E-mail address:  | mwalker@hile          | orp.com, PHONE: 505-324-5122                    |  |  |  |                                  |                                 |  |  |
|  | For State Use Only  | Deputy Deputy  | District #3           |   |  |  |  |                                  |                                 |  |  |
|  | APPROVED BY:  | M TITLE  | DISTITUTE # 0         | DATE 2/6/19                                     |  |  |  |                                  |                                 |  |  |
|  | Conditions of Approval (if any):  |  |                       | DATE  |  |  |  |                                  |                                 |  |  |
|  |   | $\approx$  |                       |   |  |  |  |                                  |                                 |  |  |

u 8 B



# HILCORP ENERGY COMPANY HARPER 2E MESA VERDE RECOMPLETION SUNDRY

API#:

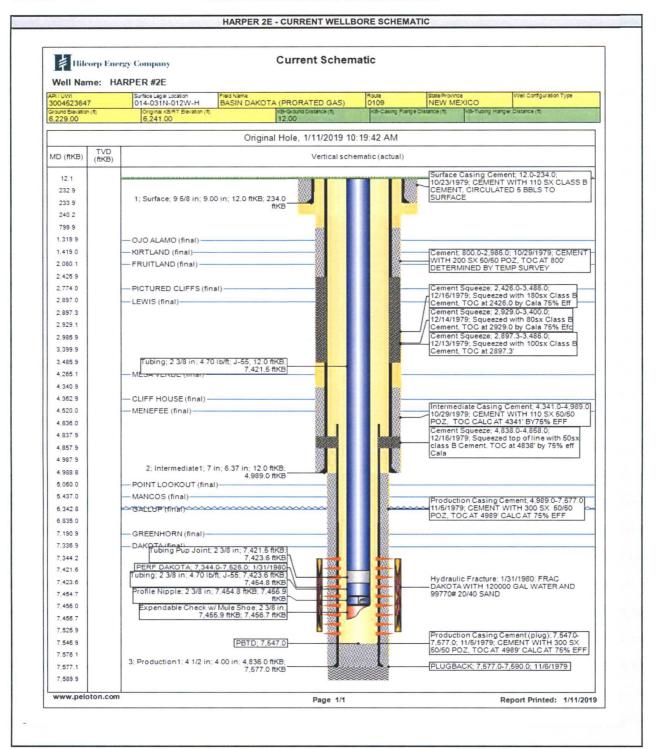
3004523647

### JOB PROCEDURES

- 1. MIRU workover rig and associated equipment; NU and test BOP.
- 2. TOOH with 2 3/8" tubing set at 7,457'.
- 3. Set a 4-1/2" cast iron bridge plug at +/- 5420' to isolate the Dakota.
- Load hole with fluid and run a CBL on the 4-1/2" casing. Verify cement bond within the Mesa Verde and confirm TOC. Review CBL results with NMOCD and perform cmt remediation. as required. PT csα to 650 psi
- 5. Perforate the Mesa Verde. (Top perforation @ 4363', Bottom perforation @ 5387')
- 6. RIH w/ frac string and 7" 23# packer with ceramic disc sub. Set pkr and land tbg.
- 7. N/D BOP, N/U frac stack and test frac stack to frac pressure. Open well and PT tbg to 9000#
- 8. RU slickline. RIH and break ceramic disc. RD slickline
- 9. Frac the Mesa Verde in 1 stage.
- 10. RU flowback eqmt. Flowback well until tubing pressure drops to working level and sand subsides or well loads up. RD flowback eqmt.
- 11. MIRU workover rig. Nipple down frac stack, nipple up BOP and test.
- 12. Release pkr and POOH LD workstring
- 13. TIH with a mill and clean out to the top of the DK isolation plug at 5,420'. Take Mesa Verde gas samples and analyze.
- 14. Drill out DK isolation plug and cleanout to PBTD at 7,547'. TOOH.
- 15. TIH and land production tubing. Get a commingled Dakota/Mesa Verde flow rate.



## HILCORP ENERGY COMPANY HARPER 2E MESA VERDE RECOMPLETION SUNDRY



Form C-102 August 1, 2011

Permit 262582

### <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 <u>District II</u>

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 **District III** 

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170 **District IV** 

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

# State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1. API Number<br>30-045-23647 | 2. Pool Code<br>72319                      | 3. Pool Name BLANCO-MESAVERDE (PRORATED GAS) |
|-------------------------------|--|--|
| 4. Property Code 319174       | 5. Property Name<br>Harper                 | 6. Well No.<br>002E                          |
| 7. OGRID No.<br>372171        | 8. Operator Name<br>HILCORP ENERGY COMPANY | 9. Elevation 6229                            |

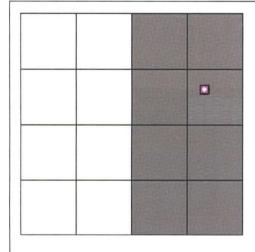
10. Surface Location

| UL - Lot | Section | Township | Range | Lot Idn | Feet From | N/S Line | Feet From | E/W Line | County |          |
|----------|---------|----------|-------|---------|-----------|----------|-----------|----------|--------|----------|
| H        | 14      | 31N      | 12W   |         | 1780      | N        | 930       | E        |        | SAN JUAN |

11. Bottom Hole Location If Different From Surface

| UL - Lot                      | Section | Township | Range               | Lot Idn | Feet From              | N/S Line | Feet From | E/W Line      | County |
|-------------------------------|---------|----------|---------------------|---------|------------------------|----------|-----------|---------------|--------|
| 12. Dedicated Acres<br>310.19 |         |          | 13. Joint or Infill |         | 14. Consolidation Code |          |           | 15. Order No. |        |

### NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



### **OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location(s) or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

E-Signed By: amanda Walker

Title: Operations / Regulatory Tech Sr.

Date: 1/21/2019

### SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Surveyed By:

Fred B. Kerr Jr.

Date of Survey:

6/18/1979

Certificate Number:

3950