| Form 3160-5<br>(June 2015)  | UNITED STATES<br>DEPARTMENT OF THE INTERIOR   |  |  |  | CEIVE   | D   | FORM APPROVED<br>OMB No. 1004-0137   |  |
|---|---|--|--|--|---|---|--|--|
| s   |   |  |  |  | 1282  |   | Expires: January 31, 2018<br>ease Number:<br>IMNM04224   |  |
| Do not use this form for proposals to drill or re-enter an abandonet<br>well. Use Form 3160-3 (APD) for such proposals ureau of Land Ma   |   |  |  |  |   | 1 Onic                                    | Indian, allottee or Tribe Name:<br>ement   |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |   |  |  |  |   | 7. Unit Agreement Name:                   |  |  |
| 1. Type of Well:  |   |  |  |  |   |   |  |  |
| Oil Well X Gas Well Other   |   |  |  |  |   | 8. Well Name and Number:<br>QUITZAU 4     |  |  |
| 2. Name of Operator:  |   |  |  |  |   | 9. API Well No.                           |  |  |
| Hilcorp Energy Company  |   |  |  |  |   | 3004505532                                |  |  |
| 3a. Address   | 3b. Phone No. (include area code)   |  |  | 10. Field and Pool:  |   |   |  |  |
| 382 Road 3100 Aztec, NM 87410   |   |  | 505-599-3400   |  |   | PC - BALLARD::PICTURED CLIFFS             |  |  |
| 4. Location of Well (Footage, Sec.,T.,R.,M., or Survey Description)<br>1021' FSL & 1565' FEL Sec:03, T:025N, R:008W, Mer NMP SWSE   |   |  |  |  |   |   | County and State:<br>AN JUAN. NM   |  |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATUR   |   |  |  |  |   |   |  |  |
|   |   |  |  |  |   |   | DF ACTION  |  |
| Notice of Intent  | t   | Acidize  | ~  | Deepen   | racturing   |   | Production (Start/Resume) Water Shut-Off<br>Reclamation Well Integrity   |  |
| X Subsequent Re   | Poort   | Alter Casin<br>Casing Re   | -  | Hydraulic Fi<br>New Constr   | -   |   | Reclamation Well Integrity   Recomplete X  |  |
|   | sport   | Change Pla   |  | Plug and Ab  |   |   | Temporarily Abandon Re-delivery  |  |
| Final Abandon   |   | Convert to   | Injection  | Plug Back  | 141   |   | Water Disposal   |  |
| If the proposal is<br>Attach the Bond to<br>following complet<br>testing has been<br>determined that th   | to deepen directi<br>under which the v<br>ion of the involve<br>completed. Final<br>he site is ready fo | onally or recomplete<br>work will be performe<br>ed operations. If the | horizontally, give<br>ad or provide the B<br>operation results in<br>ses must be filed o | subsurface loca<br>Bond No. on file<br>n a multiple con<br>only after all requ | ations and r<br>with BLM/E<br>npletion or r<br>uirements, i | neasure<br>BIA. Rec<br>recompl<br>ncludin | Ig date of any proposed work and approximate duration thereof.<br>Ired and true vertical depths of all pertinent markers and zones.<br>equired subsequent reports must be filed within 30 days<br>pletion in a new interval, a Form 3160-4 must be filed once<br>ng reclamation, have been completed and the operator has<br>urbons. |  |
| TP: 30 CP: 30 Initial MCF: 27   |   |  |  |  |   |   |  |  |
| Meter No.: 74-202-01 Gas Co.: ENT   |   |  |  |  |   |   | NMOCD  |  |
|   |   |  |  |  |   |   | FEB 0 1 2019   |  |
| Proj Type.: REDELIVERY  |   |  |  |  |   |   | DISTRICT III   |  |
| 14. I Hereby certify that the foregoing is true and correct.     Signed   Image: Signed Weston     Title:   Operations/Regulatory Tech - Sr.     Date:   1/2/2019   |   |  |  |  |   |   |  |  |
|   |   |  | THIS SPACE F   | OR FEDERA  | L OR STA  | TE OI                                     | DFFICE USE   |  |
| APPROVED BY   |   |  |  |  | Title   |   | ACCEPTED FOR BARECOR   |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |   |  |  |  |   |   | JAN 2 9 2019   |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly States any false, fictitious or fraudulent statements or representations as to any matter with its jurisdiction                                   |   |  |  |  |   |   | willfully to make to any department or agency of the United<br>FARMINGTON FIELD OFFICE<br>By:  |  |
|   |   |  |  |  |   | N   | VMOCD  |  |