Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

RECEIVED

FORM APPROVED OMB No. 1004-0137

Expires: January 31, 2018

se Number:

| 6 6 1 | 9 | 5. Lease Numbe |
|-------|---|----------------|
| MIX   | 6 | NMSF079596     |

6. If Indian, allottee or Tribe Name:

| Do not use this form for proposals to drill or re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.  Bureau of Land   |  |                                  |   |                                 |   |                               |      |                         |  |
|--|--|----------------------------------|---|---------------------------------|---|-------------------------------|------|-------------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |  |                                  |   |                                 |   | 7. Unit Agreement Name:       |      |                         |  |
| 1. Type of Well:   |  |                                  |   |                                 |   | NMNM84011                     |      |                         |  |
| Oil Well X Gas   | Well Ot  | her                              |   |                                 | 8. Well Name and Number:  |                               |      |                         |  |
|  |  |                                  |   |                                 |   | ANGEL PEAK 10 3S              |      |                         |  |
| 2. Name of Operator:   |  |                                  |   |                                 |   | 9. API Well No.               |      |                         |  |
| Hilcorp Energy Company   |  |                                  |   |                                 |   | 3004532445                    |      |                         |  |
| 3a. Address 3b. Phone No. (include area  |  |                                  |   | a code)                         | 10. Field and Pool:   |                               |      |                         |  |
| 382 Road 3100 Aztec, NM 87   | 7410   | 505-599-3400                     |   |                                 | FRC - FRUITLAND COAL  |                               |      |                         |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |                                  |   |                                 |   | 11. County and State:         |      |                         |  |
| 1855' FNL & 1980' FWL Sec:10, T:27.0N, R:10W , Mer NMP SEN   |  |                                  |   |                                 | SAN JUAN, NM  |                               |      |                         |  |
| 12. Cł   | E NATURE   | RE OF NOTICE, REPORT, OTHER DATA |   |                                 |   |                               |      |                         |  |
| TYPE OF SUBMISSION T   |  |                                  |   |                                 | YPE OF ACTION   |                               |      |                         |  |
|  | Acidize  |                                  | Deepen  |                                 |   | Production (Start/Resume)     |      | Water Shut-Off          |  |
| Notice of Intent   |  | Alter Casing                     |   | racturing                       |   | Reclamation                   |      | Well Integrity          |  |
| X Subsequent Report  | Casing Re  | _                                | New Const   |                                 |   | Recomplete                    | X    | Other                   |  |
| 7. Canada da  | Change Pl  |                                  | Plug and A  |                                 |   | Temporarily Abandon           |      | Re-delivery             |  |
| Final Abandonment Notice   | Convert to   | _                                | Plug Back   |                                 |   | Water Disposal                |      |                         |  |
| If the proposal is to deepen directi<br>Attach the Bond under which the v<br>following completion of the involve   | ations and me<br>with BLM/Bla<br>npletion or re<br>uirements, in | easure<br>A. Red<br>compl        | date of any proposed work and aped and true vertical depths of all pequired subsequent reports must be letion in a new interval, a Form 316 g reclamation, have been complete | rtinent i<br>filed wi<br>0-4 mu | markers and zones.<br>thin 30 days<br>st be filed once<br>he operator has |                               |      |                         |  |
| TP: CP:  | TP: CP: Initial MCF: 13  |                                  |   |                                 |   | 1111000                       |      |                         |  |
| Meter No.: 3658630   |  |                                  |   |                                 |   | FEB 0 1 2019                  |      |                         |  |
| Proj Type.: REDELIVERY   |  |                                  |   |                                 |   | DIST                          | RIC  | T 111                   |  |
| 14. I Hereby certify that the Signed Cherylene We  | foregoing is tru   | 1                                |   | ns/Regulato                     | ory Te  | ech - Sr. <b>Date:</b> 1/10/2 | 2019 |                         |  |
|  |  | THIS SPACE                       | FOR FEDERA  | L OR STAT                       | TE OI   | FFICE USE                     |      |                         |  |
| APPROVED BY  |  |                                  |   |                                 |   | ACCEPTE                       | D FC | P <sup>D</sup> ate CORI |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease |  |                                  |   |                                 |   |                               |      |                         |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter with its jurisdiction.

which would entitle the applicant to conduct operations thereon.

Office

**FARMINGTON FIELD OFFICE** 

JAN 29 2019

