Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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	Section 1		Sec.	8 4 8	<b>Bally</b>	в.
R	and the same			8 TH	Better	┖

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

JAN 2	5. Lease Serial	No.

Jicarilla Apache Lease 42

		Jicarilla Apache Lease 424								
SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals of Land					6. If Indian, Allottee or Tribe Name  Jicarilla Apache Nation					
abandoned we	II. Use Form 3160-3 (	APD) for suc	h proposals	u of Land	Management					
	IN TRIPLICATE - Other ins				7. If Unit of CA/Agree	ement, Name and/or	No.			
1. Type of Well										
⊠Oil Well	Gas Well Other				8. Well Name and No. Logos 2					
2. Name of Operator					9. API Well No.					
Enduring Resources IV LLC					30-043-21120  10. Field and Pool or Exploratory Area					
3a. Address  200 Energy Court Farmington NM 87401  3b. Phone N 505-636-97			inciuae area coae	2)	Venado Mesaverde / WC 22N5W6; Charca / WC 22N5W6; Dakota					
4. Location of Well (Footage, Sec., SHL: 1930' FSL & 730' FEL Sec		n)			11. Country or Parish, Sandoval, NM	State				
12. (	CHECK THE APPROPRIATE	BOX(ES) TO IND	DICATE NATURE	OF NOTIC	CE, REPORT OR OTH	IER DATA				
TYPE OF SUBMISSION			TYP	E OF ACTI	ON					
	Acidize	Deepen			action(Start/Resume)	□Water	☐ Water ShutOff			
□ Notice of Intent	Alter Casing	☐Hydraulic	Fracturing	Recla	umation	☐ Well Integrity				
Subsequent Report	Casing Repair	☐ New Co	nstruction	Reco	mplete	Other	Tubing Length			
Final Abandonment Notice	☐ Change Plans	☐ Plug and	Abandon	Tem	porarily Abandon		Change			
Trinai Abandonineni Notice	Convert to Injection	☐Plug Back	:k Wate		r Disposal					
131										
provide the Bond No. on file with BL completion or recompletion in a new reclamation, have been completed an 12/18/18- MIRU	interval, a Form 3160-4 must be fi	led once testing has b	been completed. Fin		ent Notices must be filed					
12/19/18-12/21/18-Pull pump ar	nd repair					.010				
12/22/18-12/25/18- SD for holid				FAF By:	RMINGTON FIRE	D OFFICE				
<b>12/26/18</b> -Land tubing @ 5994' w	188 jnts of 2-7/8", J-55, 6.	5#								
RIH with Rods: PU 2.5X1.25X10X1 POLISH ROD 1.5 TAG & SPACE C		GUIDED RODS, S	SHEAR TOOL 21	K, 8 1.5 K-	BARS, 8FT 3/4 PON	IY, 227 3/4 RODS	8,6,4 PONY & 26F			
14. I hereby certify that the foregoin	g is true and correct. Name (P	rinted/Typed)								
Lacey Granillo			Title: Permit Sp	ecialist						
Signature			Date:   -2	879	ì					
V 3000	THE SPACE	E FOR FEDE	ERAL OR ST	ATE OF	ICE USE					
Approved by					T	<u> </u>				
			Title		ı	Date				
Conditions of approval, if any, are a certify that the applicant holds legal which would entitle the applicant to	or equitable title to those righ		or	000-001 (1000-01-)-000-01-00-00-00-00-00-00-00-00-00-00-00						

FEB 0 8 2019



Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## **WellView**\*

www.peloton.com

## **ERC - Current WBD**

Well Name: LOGOS 02

Well Name: LOG	SOS 02												
API/UWI 30-043-21120	Surface Legal Location	Field Name CHACO					State/Province NEW MEXICO		Well Configuration Vertical		on Type		
Original KB Elevation (ft)	(Unit I) Section 06, Twp 22N, Rng 05W, 2 KB-Tubing Head Distance (ft)	Spud Date Rig Release Date				PB'	TD (All) (fth	(B)	Tota	Total Depth All (TVD) (ftKB)			
6,914.50	914.50 9/28/2012 00:00						iginal Ho	ole - 6,617	.0				
Ve	ertical, <des>, 1/10/2019 9:44:33 AM</des>		Casi	ng Strings									
	Vertical schematic (actual)			Csg Des		OD (in)	Vt/Len (lb/fi	Grade	Top Th	read (ft	op KB)	Set Depth (ftKB)	
			Surfa	ice Casing		8 5/8	24.00	J-55			13.5	351.0	
			Prod	uction Casino	9	5 1/2	17.00	P-110		居 雅	13.5	6,639.0	
		; Tubing Hanger	Cem					Io					
			Descrip Surfa	ice Casing C	emei	nt			d with 242 d 30 bbl of				
				uction Casing	g Cer	ment		Cemente 450 sack	ed in three s of Premi sacks of T	ium Lite L	_ead ce	ement	
			Perf	orations									
				Date		Top (ftKB)		m (ftKB)	Nom Hole (in)		not Dens shots/ft)	Entered Shot Total	
				2013		2,303.0		2,368.0			3.0		
			11/3/			4,061.0		4,071.0		$\overline{}$	1.0		
			11/3/	2012		4,932.0 5,191.0		5,160.0 5,640.0			1.0		
			11/3/		_	5,191.0		6,220.0		-	1.0		
			11/2/	A		6,296.0		6,583.0			1.0		
			_			0,200.0		3,000.0			1.0	-	
				ng Strings Description	TF	Run Date		String Lengt	h (ft)	Set Dep	th (ftKB)		
				g - Production		12/26/2018		5,980.77		5,994.		1	
			Jts		em De	s	OD (in)	Len (ft)	Top (ftKB)	Btm (ftKB)	Grade	Wt (lb/ft)	
				Tubing Hange	er		5	0.80	13.5	14.3		6.40	
			18 7	Tubing			2 7/8	5,944.1	14.3	5,958.5	J-55	6.40	
				Seat Nipple		terror et autition records	2 7/8	1.10	5,958.5	5,959.6	1-80	6.40	
				Perforated Su	ıb		2 7/8	4.10	5,959.6	5,963.7	Er.	6.40	
			1 7	Tubing			2 7/8	30.10	5,963.7	5,993.8	J-55	6.40	
	<b>%</b> Д <b>%</b>		1 E	Bull Plug			2 7/8	0.50	5,993.8	5,994.3	J-55	6.40	
			Rod	Strings									
			Rod De	escription		Run Date 12/26/2018		String Lengtl 5,961.50	h (ft)	Set Dept 5,959.	th (ftKB)		
			Jts	T		m Des	T	OD (in)	Len (ft)	Top (fth		8tm (ftKB)	
	W H		1	Polished Ro	od			1 1/2	26.00	THE PARTY OF THE P	2.4	23.6	
	W H W			Pony Rod				3/4	4.00	The second second second	3.6	27.6	
			1	Pony Rod				3/4	6.00		7.6	33.6	
Ro	d 2-3	; Seat Nipple		Pony Rod Sucker Rod	1			3/4	5,700.00	THE RESERVE TO SERVE THE PARTY OF THE PARTY	3.6	41.6 5,741.6	
	2-4	; Perforated Sub	1	Pony Rod				3/4	8.00			5,749.6	
	0000			Sinker Bar				1 1/2	200.00	And the last of th	A STATE OF THE PARTY.	5,949.6	
			1	Shear Coup				3/4	0.50	CONTRACTOR OF THE PARTY OF	All the second	5,950.1	
			1	Scrapered I				3/4	4.00			5,954.1	
			1	Scrapered I	,			3/4	4.00		THE RESERVE TO SERVE THE PARTY OF THE PARTY	5,958.1	
	Fill.	; 6,240.0; 6,263.0		2.5x1.25x10 PUMP	Ux14	RHAC-HT		2 1/2	1.00	5,95	8.1	5,959.1	
	CIE	3P; 6,263.0; 6,265.0	-	I OIVII									
		BP - Milled; 6,589.0; 90.0											
	Fills	; 6,590.0; 6,617.0											
			1										

Page 1/1

Report Printed: 1/10/2019