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Form 3160-5  
(June 2015)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

MAR 01 2019

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

<b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>		5. Lease Serial No. <b>NMSF 080136</b>
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. Indian, Allottee or Tribe Name
2. Name of Operator <b>LOGOS Operating, LLC</b>		7. If Unit of CA/Agreement, Name and/or No.
3a. Address <b>2010 Afton Place Farmington, NM 87401</b>		8. Well Name and No. <b>Salazar G 34 001</b>
3b. Phone No. (include area code) <b>(505) 787-2218</b>		9. API Well No. <b>30-039-22821</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>1630 FSL &amp; 1660 FWL, NE/SW, K Sec 34 T25N R06W</b>		10. Field and Pool or Exploratory Area <b>Devils Fork Gallup</b>
		11. Country or Parish, State <b>Rio Arriba County, NM</b>

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The following well was shut in more than 90 days, due to a hole in the separator, and re-delivered on 12/18/2018.

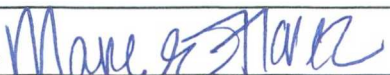
Tubing PSI: 180  
Casing PSI: 280  
Line PSI: 65  
Initial MCF: 65

Meter: 94180  
Transporter: ENT

NMOCD

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DISTRICT III

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>Marie E. Florez</b>		Regulatory Specialist	
Signature 		Title	
		Date <b>03/01/2019</b>	

## THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

ACCEPTED FOR RECORD

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Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FARMINGTON FIELD OFFICE

(Instructions on page 2)

By: 

NMOCD