| Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. | | |
|--|--|--|--|--|--|--|--|
| | | | | | NMSF080101 | | |
| | | | | | 6. If Indian, Allottee or Tribe Name | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | If Unit or CA/Agreement, Name and/or No. SRM1446 | | |
| 1. Type of Well ☐ Oil Well 🖾 Gas Well 🔲 Other | | | | | 8. Well Name and No. BOLACK 3E | | |
| 2. Name of Operator BP AMERICA PRODUCTION COMPANYMail: patti.campbell@bpx.com | | | | | 9. API Well No. 30-045-25552-00-S1 | | |
| 3a. Address 3b. Phone No 1199 MAIN AVE. SUITE 101 Ph: 970-71 | | | | | 10. Field and Pool or I BASIN DAKOTA | Exploratory Area | |
| DURANGO, CO 81301 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, | or Parish, State | |
| Sec 20 T28N R8W SWSE 0790FSL 2045FEL 36.641678 N Lat, 107.701675 W Lon | | | | | SAN JUAN COUNTY, NM | | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE O | F NOTICE, | REPORT, OR OTH | IER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| 🛛 Notice of Intent | | 🗖 Dee | | _ | ion (Start/Resume) | □ Water Shut-Off | |
| □ Subsequent Report | Alter Casing Casing Repair | | raulic Fracturing Construction | Reclamation Recomplete | | Well Integrity Other | |
| Final Abandonment Notice | Change Plans | | | | prarily Abandon | | |
| Convert to I | | n 🗖 Plug Back 🛛 Water | | 🛛 Water I | Disposal | | |
| 13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involvee testing has been completed. Final A determined that the site is ready for f | ally or recomplete horizontally, rk will be performed or provide d operations. If the operation re bandonment Notices must be fil | give subsurface the Bond No. or sults in a multipl | locations and measu file with BLM/BIA e completion or reco | red and true ve Required sub mpletion in a | ertical depths of all pertin bsequent reports must be new interval, a Form 316 | ent markers and zones. filed within 30 days 0-4 must be filed once | |
| This well produces approxima | tely .3bbls/day of water. | | | | | | |
| The produced water from this water will be trucked to the El | n Disposal. If ne | Disposal. If necessary, | | | | | |
| | | | | | MAR 1 5 2010 | | |
| MAccepted For Record | | | | | | | |
| | | | | | ISTRICT II | | |
| | | | | | | | |
| 14. I hereby certify that the foregoing i | s true and correct. Electronic Submission # For BP AMERICA PF mitted to AFMSS for proce: | RODUCTION C | OMPANY, sent to | the Farmin | aton | | |
| Name (Printed/Typed) PATTI CA | Title REGULATORY ANALYST | | | | | | |
| Signature (Electronic Submission) | | | Date 02/25/2019 | | | | |
| | THIS SPACE FO | DR FEDERA | L OR STATE | OFFICE U | SE | | |
| Approved By ACCEPTED | | | VIRGIL LUCERO TitleBRANCH CHIEF, I&E Date 03/11/2019 | | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Farmington | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a | | erson knowingly and | | ake to any department or | agency of the United | |
| (Instructions on page 2) | ISED ** BLM REVISEI | | | REVISE |) ** BLM REVISE | D ** | |
| ** BLM REV | ISED ** BLM REVISEI | D ** BLM RI | EVISED ** BLN | REVISE | D ** BLM REVISE | D ** | |