## RECEIVED

Form 3160-5 (June 2015)

1. Type of Well

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE - Other instructions on page 2

| FORM APPROVED           |   |
|-------------------------|---|
| OMB No. 1004-0137       |   |
| Evnires: January 31, 20 | 1 |

5. Lease Serial No. I-149-IND-8465

| SUNDRY NOTICES AND REPORTS ON WELLS ion Fig               | elo |
|---|-----|
| ot use this form for proposals to drill or to re-enter an | a   |

nageme Federal Do no abandoned well. Use Form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

|  | □Oil Well                               | ☐ Gas Well ☐ Other      |  |             | 8. Well Name and No. BLANCO 004A             |                  |  |
|--|---|-------------------------|--|-------------|--|------------------|--|
|  | ne of Operator<br>uring Resources IV L  | LC                      |  |             | 9. API Well No.<br>30-045-30215              |                  |  |
|  | <sup>ldress</sup><br>Energy Court Farmi | ngton NM 87401          | 3b. Phone No. (include area co. 505-636-9743 | de)         | 10. Field and Pool or Explorate<br>Blanco MV | ory Area         |  |
| Location of Well (Footage, Sec., T.,R.,M., or Survey Description)<br>280' FNL & 825' FWL SEC 12 27N 9W |   |                         |  |             | 11. Country or Parish, State<br>San Juan, NM |                  |  |
|  | 12.                                     | CHECK THE APPROPRIATE E | OX(ES) TO INDICATE NATUR                     | E OF NOTION | CE, REPORT OR OTHER DAT                      | <sup>r</sup> A   |  |
|  | TYPE OF SUBMISSION                      | TYPE OF ACTION          |  |             |  |                  |  |
|  | □Notice of Intent                       | Acidize                 | Deepen                                       | Prod        | luction(Start/Resume)                        | ☐Water ShutOff   |  |
| 1  |   | ☐Alter Casing           | ☐ Hydraulic Fracturing                       | Recl        | lamation                                     | ☐ Well Integrity |  |
| $\mathcal{G}$  | Subsequent Report                       | Casing Repair           | ☐ New Construction                           | Reco        | omplete                                      | Other            |  |
| 1  | Final Abandonment Notice                | ☐ Change Plans          | ☐ Plug and Abandon                           | Ten         | nporarily Abandon                            | Disposal Sites   |  |
|  |   | Convert to Injection    | ☐Plug Back                                   | □Wate       | er Disposal                                  |                  |  |
|  |   |                         |  |             |  |                  |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

Enduring Resources IV LLC is utilizing one of the three disposal wells listed below to dispose of the produced water from this well.

- Basin Disposal, permit #NM-01-005, located in the NW ¼, Section 3, Township 29 North, Range 11 West
- Sunco, API #30-045-28653, operated by Agua Moss, LLC, located in NW ¼, Section 2, Township 29 North, Range 12 West
- Pretty Lady 30 11 34 #1, API #30-045-30922, operated by Agua Moss, LLC, located in NW ¼ of SE ¼, Section 34, Township 30 North, Range 11 West

| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)   |                         |  |  |  |  |  |  |
|---|-------------------------|--|--|--|--|--|--|
| Lacev Granillo  | Title Permit Specialist |  |  |  |  |  |  |
| Signature D   | Date 3/8/19             |  |  |  |  |  |  |
| THE SPACE FOR FEDERAL OR STATE OFICE USE  |                         |  |  |  |  |  |  |
| Approved by  Dave Mankiewicz  | Title AFM Date 3/12/19  |  |  |  |  |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                         |  |  |  |  |  |  |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



