

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

5. Lease Number:

NMSF078715

6. If Indian, allottee or Tribe Name:

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well:

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator:

Hilcorp Energy Company

3a. Address

382 Road 3100 Aztec, NM 87410

3b. Phone No. (include area code)

505-599-3400

7. Unit Agreement Name:

8. Well Name and Number:

A R HUBBELL A 1

9. API Well No.

3004507155

10. Field and Pool:

PC - FULCHER KUTZ::PICTURED CLIFFS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1850' FSL & 1650' FWL Sec:30, T:028N, R:010W, Mer NMP NESW

11. County and State:

SAN JUAN, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Re-delivery                               |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

This well was re-delivered on 4/11/2019 and produced natural gas and entrained hydrocarbons.

TP: CP: 11 Initial MCF: 6

Meter No.: 74030 Gas Co.: HEC

Proj Type.: REDELIVERY

14. I Hereby certify that the foregoing is true and correct.

Signed

Cherylene Weston  
Cherylene Weston

Title: Operations/Regulatory Tech - Sr.

Date: 4/17/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

APPROVED BY

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

Date

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter with its jurisdiction.

NMOC D JK

ACCEPTED FOR RECORD  
APR 19 2019  
FARMINGTON FIELD OFFICE  
BY: [Signature]

NMOC D  
APR 22 2019  
DISTRICT III

RECEIVED  
APR 17 2019  
Farmington Field Office  
Bureau of Land Management