

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

MAR 29 2019

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

Farmington Field Office
Bureau of Land Management

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

NMSF080113

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

NMOCD

8. Well Name and No.

Ross Federal 1M

2. Name of Operator

Hilcorp Energy Company

9. API Well No.

30-045-29744

3a. Address

382 Road 3100, Aztec, NM 87410

3b. Phone No. (include area code)

505-599-3400

10. Field and Pool or Exploratory Area

Blanco Mesaverde / Basin Dakota

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface Unit P (SESE) 915' FSL & 1185' FEL, Sec. 23, T30N, R11W

11. Country or Parish, State

San Juan, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Remove packer and commingle
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

2/22/2019 MIRU. Spot rig and equipment. SDFN.

2/25/2019 BDW to pit. Kill DK tbg. ND dual tree. Set 2-way check. NU BOP. Test pipe/blind rams. RU floor. POOH, LD 157 jts 1-1/2" tbg. Pull mandrel from Model D Pkr, bleed down csg psi. POOH LD 158 jts 1-1/2" tbg, mandrel & 53 add'l jts. SDFN.

2/26/2019 BWD. PU & GIH w/ 4-3/4" packer plkr, jars, 3-1/2" DCS & intensifier. Cont in hole, PU 158 jts. 2-3/8" tbg. PU swivel. Break circ w/1050 CFM air & 12-14 BPH mist. Pull Model D pkr @ 5200'. MO slips, Circ hole clean @ 5220'. SDFN.

2/27/2019 BWD. Cont POOH w/ pkr plucker. RU Expert WL. Run 1.6" impression block on SL. Tag 117' fill @ 6968'. TIH w/ 3 - 3-1/2" DCS. POOH LD collars. RD PS. PU & GIH w/ 2-3/8" prod tbg thru 3-1/2" liner top @ 6942'. Pull up to 6600'. SDFN.

2/28/2019 BWD to tank. TIH fr 6600' to liner top @ 6942'. PU swivel, break circ w/1050 CFM air/mist. CO to 7060'. POOH LD 1-1/2" tbg. MU 2-3/8" exp chk. Land 220 jts. 2-3/8", 4.7#, J-55 tbg @ 6920' (SN @ 6918'). Well is DHC per DHC-4085AZ.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Christine Brock

Title **Operations/Regulatory Technician - Sr.**

Signature

Christine Brock

Date

3/29/19

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Dave Montkiewicz

Title

AFM

Date

4/1/19

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FEO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

NMOCD