

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
APR 18 2019

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

<b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>		5. Lease Serial No. <b>NMSF 078505</b>
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator <b>LOGOS Operating, LLC</b>		7. If Unit of CA/Agreement, Name and/or No.
3a. Address <b>2010 Afton Place Farmington, NM 87401</b>		8. Well Name and No. <b>Seymour 718S</b>
3b. Phone No. (include area code) <b>(505) 787-2218</b>		9. API Well No. <b>30-045-32557</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>1585 FSL &amp; 955 FEL, NE/SE, 1 Sec 14 T31N R09W</b>		10. Field and Pool or Exploratory Area <b>Basin Fruitland Coal</b>
		11. Country or Parish, State <b>San Juan County, NM</b>

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	


13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

The following well was shut in more than 90 days, set test compressor and re-delivered on 3/27/2019.

Tubing PSI: 0  
Casing PSI: 32  
Line PSI: 86  
MCF: 23

Allocation meter: 14433048  
Meter No.: 93503 Pump Canyon  
Transporter: Enterprise

NMOC  
APR 22 2019  
DISTRICT III

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>Marie E. Florez</b>	Title <b>Regulatory Specialist</b>
Signature 	Date <b>04/15/2019</b>

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	ACCEPTED FOR RECORD	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Title	Date
	Office	<b>APR 19 2019</b>

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOC

JX

FARMINGTON FIELD OFFICE  
By: 