Form 3160-5 (June 2015)

## **UNITED STATES**

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FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

|                                                                                                                | PARTMENT OF THE IN                                                                                  |                                           | 5. Lease Serial No. NMNM03151               |                                                             |  |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|-------------------------------------------------------------|--|
|                                                                                                                | EAU OF LAND MANA                                                                                    |                                           | 6 If Indian Allottee                        | r Triba Nama                                                |  |
| SUNDRY N                                                                                                       | NOTICES AND REPOR<br>form for proposals to                                                          | drill or to resenter an                   | Field Office                                | or Tribe Name                                               |  |
| abandoned well.                                                                                                | Use Form 3160-3 (AP                                                                                 | 5.                                        |                                             |                                                             |  |
| SUBMIT IN                                                                                                      | TRIPLICATE - Other instruc                                                                          | 7. If Unit of CA/Agre                     | 7. If Unit of CA/Agreement, Name and/or No. |                                                             |  |
| 1. Type of Well                                                                                                |                                                                                                     |                                           |                                             |                                                             |  |
| Oil Well Gas V                                                                                                 | Vell Other                                                                                          | 8. Well Name and No                       | . FEDERAL 3 S COM 1                         |                                                             |  |
| 2. Name of Operator ENDURING RE                                                                                | SOURCES                                                                                             |                                           | 30-045-06779                                |                                                             |  |
| 3a. Address 200 ENERGY COURT FARMINGTON NM 87401  3b. Phone No. (include area code) 505-636-9722               |                                                                                                     |                                           | e) 10. Field and Pool or<br>BASIN DAKOTA    | 10. Field and Pool or Exploratory Area<br>BASIN DAKOTA      |  |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)<br>790 FSL, 790 FWL S 3, T 27N, R 12W     |                                                                                                     |                                           |                                             | 11. Country or Parish, State<br>SAN JUAN COUNTY, NEW MEXICO |  |
| 12. CHECK THE APPROPRIATE BO                                                                                   | OX(ES) TO INDICATE NATU                                                                             | RE OF NOTICE, REPORT OF                   | R OTHER DATA                                |                                                             |  |
| TYPE OF SUBMISSION                                                                                             |                                                                                                     | TY                                        | PE OF ACTION                                |                                                             |  |
| Notice of Intent                                                                                               | Acidize                                                                                             | Deepen                                    | Production (Start/Resume)                   | Water Shut-Off                                              |  |
|                                                                                                                | Alter Casing                                                                                        | Hydraulic Fracturing                      | Reclamation                                 | Well Integrity                                              |  |
| Subsequent Report                                                                                              | Casing Repair Change Plans                                                                          | New Construction                          | Recomplete                                  | U Other                                                     |  |
| Final Abandonment Notice                                                                                       | Convert to Injection                                                                                | Plug and Abandon Plug Back                | Temporarily Abandon Water Disposal          |                                                             |  |
| tally 98 stds. TIH 2/12/19- RU pump to tbg, load                                                               | r final inspection.) I and abandoned 2/15/1 on well: 2 3/8" tbg 120 psi, to 6031', PUH to 5968'. SI | 9<br>, 4 ½" csg 10 psi, BH 0 psi.<br>DFN. | Blow down well. ND WH, N                    | U BOP. Pull tbg hanger. TOOH,                               |  |
| 2/13/19- RU pump to tbg, PT tbg to 1000 psi, test good. Open well.                                             |                                                                                                     |                                           |                                             | MADOD                                                       |  |
| Plug 1: Dakota top - M&P 12 sx class G cmt from 5864' to 6015' TOC.                                            |                                                                                                     |                                           |                                             | ATR 6.9 2613                                                |  |
| Plug 2: Gallup top - M&P                                                                                       | Gallup top - M&P 12 sx class G cmt from 4949' to 5100' TOC.                                         |                                           |                                             |                                                             |  |
| Plug 3: Mancos top - M&P 13 sx class G cmt from 4109' to 4272' TOC. TOOH - PUH and LD tbg to 2347'.            |                                                                                                     |                                           |                                             |                                                             |  |
| See remainder of procedure on attac                                                                            |                                                                                                     |                                           |                                             |                                                             |  |
| 4. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  April E Pohl  Title Regulato |                                                                                                     |                                           | latory Special                              | est                                                         |  |
| Signature Spril & Pa                                                                                           | hl                                                                                                  | Date 2/20                                 | latory Special                              |                                                             |  |
|                                                                                                                | THE SPACE F                                                                                         | FOR FEDERAL OR ST                         | ATE OFICE USE                               |                                                             |  |
|                                                                                                                |                                                                                                     |                                           |                                             |                                                             |  |
| Approved by Dave                                                                                               | Mankiewicz                                                                                          | Title                                     | AFM I                                       | Date 4/8/19                                                 |  |
| Conditions of approval, if any, are attac<br>certify that the applicant holds legal or e                       |                                                                                                     |                                           | 7-1                                         | ,                                                           |  |

which would entitle the applicant to conduct operations thereon.

Office

Federal 3S Com 1 30-045-06779

Remainder of plug and abandon procedure:

2/14/19- RU WL, RIH w/3-1/8" HSC to 2397'. Perf 3 holes. RU pump to csg, rate of 1 bpm @ 1100 psi. RD WL.
\*BLM and OCD requested to change surface plugs # 4 & 5 to inside/outside plugs.\*

<u>Plug 4:</u> Mesaverde Top, M&P 52 sxs, class G cmt from 2247 to 2397 TOC, w/ 40 sxs in annulus, 4 sxs below, 8 sxs above.

RU, RIH w/ 3 1/8" HSC to 2000'. Perf 3 holes. RU pump to csg attempt to get a rate. Can't pressure up to 1200 psi. Wait on orders from BLM/OCD. Brandon P w/OCD and Jimmy D w/BLM approve to set balanced plugs and WOC. RD WL. TIH to 2050', RU pump to tbg, load and establish circulation w/ 1 bpm.

Plug 5: Chacra top, M&P 36 sx class G cmt from 1798' to 2050' TOC.

2/15/19- TIH, tag plug #5 @ 1798', tag good. PUH and LD tbg to 1520'. \*BLM approved to combine PC and FRLDC plugs\*

Plug 6: (PC and FC tops) M&P 36 sx class G cmt from 1067' to 1520' TOC.

RU WL, RIH w/ 3-1/8" HHSC to 392'. Perf 4 holes, RU pump to csg, load and est circulation out BH w/ 5 bbl, pumped 30 bbl total. RD WL.

Plug 7: (Surface) M&P 125 sx class G cmt from 392' to surface until good cmt returns w/ 32 sx in 4-1/2" csg and 93 sx in annulus.

Welder cut off wellhead. Found TOC @ surface in csg and annulus. Weld on DHM plate. RDMO.

## **WellView**

## **ERC - Current WBD with notes**

