Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 201

| BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | Expires: January 31, 2018 | | |
|--|---|-------------------------------|---|---|------------------------|--|
| | | | | 5. Lease Serial No. NOOC14207479 | | |
| | | | | | | |
| | | | | 6. If Indian, Allottee or Tribe Name | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| 1. Type of Well | | | | 8. Well Name and No. DOME NAVAJO 13-26-13 1R | | |
| ☐ Oil Well ☐ Gas Well ☐ Other 2. Name of Operator Contact: ALIPH REENA | | | | | | |
| Name of Operator DUGAN PRODUCTION CORI | H REENA ganproduction.com | | 9. API Well No. 30-045-30310 | | | |
| 3a. Address PO BOX 420 FARMINGTON, NM 87499-04 | Phone No. (include area code) 505-325-1821 | | 10. Field and Pool or Exploratory Area WAW FRUITLAND SAND | | | |
| 4. Location of Well (Footage, Sec., T. | | 11. County or Parish, State | | | | |
| Sec 13 T26N R13W Mer NMP NESE 1755FSL 997FEL | | | | SAN JUAN COUNTY, NM | | |
| | | | | | | |
| 12. CHECK THE AF | PPROPRIATE BOX(ES) TO I | NDICATE NATURE O | F NOTICE, REI | PORT, OR OTH | HER DATA | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | |
| | Acidize | Deepen | □ Production (Start/Resume) | | ☐ Water Shut-Off | |
| ☐ Notice of Intent | ☐ Alter Casing | ☐ Hydraulic Fracturing | ☐ Reclamation | | ☐ Well Integrity | |
| Subsequent Report | ☐ Casing Repair | ☐ New Construction | Recomplete | | Other | |
| ☐ Final Abandonment Notice | Change Plans | ☐ Plug and Abandon | ☐ Temporarily Abandon | | _ oe. | |
| I mai Abandonnient Notice | Convert to Injection | ☐ Plug Back | ☐ Water Disposal | | | |
| 13. Describe Proposed or Completed Ope | | | | vimata duration thoroaf | | |
| following completion of the involved | • | a multiple completion or reco | mpletion in a new in | nterval, a Form 316 | 0-4 must be filed once | |
| | NMOCD | | | | | |
| MAY 2 0 2019 | | | | | 2019 | |
| DISTRICT III | | | | | | |
| | | | | | | |
| 14. I hereby certify that the foregoing is | Electronic Submission #45972 | TION CORP., sent to the | Farmington | | | |
| Name (Printed/Typed) ALIPH RE | | | | | | |
| | | | | | | |
| Signature (Electronic S | Submission) | Date 03/29/20 | ate 03/29/2019 | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | |
| Approved By | | Title | | | Date | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivihich would entitle the applicant to conduct the applicant the applicant to conduct the applicant to conduct the applicant the appli | | AC | CCEPTED | FOR RECORD | | |
| | | | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

FARMINGTON FIELD OFFICE
By: ///

