District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit to Appropriate District Office 5 Copies

| 1220 S. St. Franc                                  | is Dr., Sa | inta Fe,                  | NM 875  | 05                   |                  | Santa Fe, NN                  | A 87505     |                      |                           |           |                   | AMENDED REPORT      |  |
|--|------------|---------------------------|---|----------------------|------------------|-------------------------------|-------------|----------------------|---------------------------|-----------|-------------------|---------------------|--|
|  | I.         | RF                        | EQUE  | ST FO                | R ALL            | OWABLE .                      | AND AUT     | HO                   | RIZATION                  | TO        | <b>FRANSI</b>     | PORT                |  |
| <sup>1</sup> Operator n                            |            |                           | ess   |                      |                  |                               |             |                      | <sup>2</sup> OGRID Nun    | ıber      |                   |                     |  |
| Hilcorp Ener                                       | 00         | pany                      |   |                      |                  |                               |             |                      | 2                         |           | 372171            |                     |  |
| 382 Road 31  |            |                           |   |                      |                  |                               |             |                      | <sup>3</sup> Reason for F | 0         |                   |                     |  |
| Aztec, NM 8  |            |                           |   |                      |                  |                               |             |                      | Test A                    |           |                   | Recomplete)         |  |
| <sup>4</sup> API Numbe                             |            |                           | ° Pool  | Name                 |                  |                               |             |                      |                           |           | ool Code          |                     |  |
| 30-039-07154                                       |            |                           |   |                      | Blanco-Mesaverde |                               |             |                      |                           | 723       |                   |                     |  |
| <sup>7</sup> Property Code <sup>8</sup> Property N |            |                           |   | perty Nan            |                  |                               |             |                      | <sup>9</sup> Well Number  |           |                   | er                  |  |
| 318920   |            |                           |   |                      |                  | San Juan 27                   | -5 Unit     |                      |                           |           |                   | 1                   |  |
| II. <sup>10</sup> Su                               |            | -                         |   |                      |                  |                               |             |                      |                           |           |                   |                     |  |
| Ul or lot no.                                      | Section    |                           | vnship  | Range                | Lot Idn          | Feet from the                 | North/South |                      | Feet from the             |           | West line         | County              |  |
| Р  | 4          | 2                         | 7N  | 05W                  |                  | 660                           | SOUTH       | 1                    | 660                       | E         | AST               | RIO ARRIBA          |  |
| <sup>11</sup> Bo                                   | ttom H     | lole L                    | ocatio  | n                    |                  |                               |             |                      |                           |           |                   |                     |  |
| UL or lot no. Section                              |            | ection Township           |   | Range Lot Idn        |                  | Feet from the North/SouthLine |             | Feet from the East/W |                           | West line | County            |                     |  |
|  |            |                           |   |                      |                  |                               |             |                      |                           |           |                   |                     |  |
| <sup>12</sup> Lse Code                             | 13 Prod    | ucing M                   | ethod   | <sup>14</sup> Gas Co | onnection        | <sup>15</sup> C-129 Pern      | nit Number  | 16                   | C-129 Effective           | Date      | <sup>17</sup> C-1 | 29 Expiration Date  |  |
| F  |            | Code                      |   | Da                   | ate              |                               |             |                      |                           |           |                   | ·                   |  |
| III. Oil a   | nd Ga      |                           | nspor   | ters                 |                  |                               |             |                      |                           |           |                   |                     |  |
|  |            | 5 114                     | inspor  | ters                 |                  | <sup>19</sup> Transpor        | ter Name    |                      |                           |           |                   | <sup>20</sup> O/G/W |  |
| <sup>18</sup> Transporter<br>OGRID                 |            |                           | <sup>19</sup> Transporter Name<br>and Address |                      |                  |                               |             |                      |                           |           | ordriv            |                     |  |
| 248440   |            |                           |   | Western Refinery     |                  |                               |             |                      |                           |           |                   | 0                   |  |
|  |            |                           |   |                      |                  |                               |             |                      |                           |           |                   |                     |  |
|  |            |                           |   |                      |                  |                               | Sec.        | G                    |                           |           |                   |                     |  |
| 373888   |            | Harvest Four Corners, LLC |   |                      |                  |                               |             |                      |                           |           |                   | G                   |  |
|  |            |                           |   |                      |                  |                               |             |                      |                           |           |                   |                     |  |
|  |            |                           |   |                      |                  |                               |             |                      |                           |           |                   |                     |  |
|  | 1000       |                           |   |                      |                  |                               | NMOCD       |                      |                           |           |                   |                     |  |

## DISTRICT III

MAY 1 3 2019

## **IV. Well Completion Data**

|                        |   | eady Date<br>5/17/19 | <sup>23</sup> TD<br>7881' | <sup>24</sup> PBTD<br>7800' | <sup>25</sup> Perforations<br>~5094' - 5727' | <sup>26</sup> DHC, MC<br>DHC4874<br>R-14707 |  |
|------------------------|---|----------------------|---------------------------|-----------------------------|--|---|--|
| <sup>27</sup> Hole Siz | e | <sup>28</sup> Casing | & Tubing Size             | <sup>29</sup> Depth Set     |  | <sup>30</sup> Sacks Cement                  |  |
| 17-1/4"                |   | 13-3/8", 48#, H-40   |                           | 693'                        |  | 580 sx                                      |  |
| 9"                     |   | 7", 26#, J-55        |                           | 7726'                       |  | 1225 sx                                     |  |
| 7-7/8" & 5-3/4"        |   | Op                   | en hole                   | 7881'                       |  | Open hole                                   |  |
|                        |   | 2-3/8"               | , 4.7#, J-55              | Not Yet                     |  |   |  |

| <sup>37</sup> Choke Size                                      |   |                             | hr                       | psi               | <sup>36</sup> Csg. Pressure<br>psi<br><sup>41</sup> Test Method<br>N/A |
|---|---|-----------------------------|--------------------------|-------------------|--|
|   | <sup>38</sup> Oil<br>bbls   | <sup>39</sup> Water<br>bbls | <sup>40</sup> Gas<br>mcf |                   |  |
| been complied with ar<br>complete to the best o<br>Signature: | the rules of the Oil Conser-<br>nd that the information give:<br>f my knowledge and belief. |                             |                          | ONSERVATION DIVIS |  |
| Printed name:   | Tammy Jones   |                             | Title:                   | lon Vaell         | inter  |
| Title:<br>Operat  | tions Regulatory Technicia  | n – Sr.                     | Approval Date: 5/19      | 5/19              |  |
| E-mail Address:   | tajones@hilcorp.com   |                             |                          |                   |  |
| Date: 5/10/2019   | Phone: (505) 32   | 4-5185                      |                          |                   |  |

\* Spoke witTanning on 5.15-19 Hole sizes depths pulled from Original Drilling Depois as sundrige are not very regione.