OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC, NM 87410
(505) 334-6178 FAX: (505) 334-6170
http://emnrd.state.nm.us/ocd/District/III/3distric.htm

## BRADENHEAD TEST REPORT

(Submit 1 copies to above address)

| Date of Test     |             | April 18, 2019<br>State J |             |             | _ Operator  | Epic Energy |         |                  |       | API #30-0 <u>39-24359</u> |       |           |          |            |  |
|------------------|-------------|---------------------------|-------------|-------------|-------------|-------------|---------|------------------|-------|---------------------------|-------|-----------|----------|------------|--|
| Property Name    |             |                           |             |             |             | _Well No    | 2       | Location: Unit J |       | Section                   | 16    | Township  | 23N      | _Range_7W  |  |
| Pressure (Shut-I | In or Produ | or Producing) Shu         |             | ıt In       | Tubing      | 105         |         | Intermediate     | n/a   | _Casing _                 | 110   | Bradenhea | <u> </u> |            |  |
|                  |             | OPEN                      | BRADENHE    | CAD AND     | INTERMEDI   | ATE TO AT   | MOSPHE  | RE INDIVIDUAL    | LY FO | R 15 MINU                 | TES E | АСН       |          |            |  |
|                  |             | 1                         | PRESSURES   | ;-          |             |             |         |                  |       |                           | BR    | ADENHEAD  | INT      | ERMEDIATE  |  |
| TESTING          | I           |                           |             |             | MEDIATE     | 1           |         |                  |       |                           | Die   | ADE, HEAD |          | EKINEDIATE |  |
| TIME             | BH          | INT                       | CSG         | INT         | CSG         | ]           |         |                  |       |                           |       | FLOWED    |          | FLOWED     |  |
| 5 minutes        | 0           |                           | 110         |             |             |             |         | Steady Flow      |       |                           | _     |           |          |            |  |
| 10 minutes       | 0           |                           | 110         |             |             |             |         | Surges           |       |                           |       |           |          |            |  |
| 15 minutes       | 0           |                           | 110         |             |             |             |         | Down to Nothin   | g     |                           |       |           |          | _/_        |  |
| 20 minutes       |             |                           |             |             |             |             |         | Nothing          |       |                           | х     |           |          | /          |  |
| 25 minutes       |             |                           |             |             |             |             |         | Gas              |       |                           |       |           | -1       |            |  |
| 30 minutes       |             |                           |             |             |             |             |         | Gas & Water      |       |                           |       |           |          | ·          |  |
|                  |             |                           |             |             |             |             |         | Water            |       |                           |       |           |          |            |  |
| If bradenhead fl | owed wate   | r, check all              | of the desc | riptions th | at apply be | low:        |         |                  |       |                           |       |           |          |            |  |
| CLEAR            |             | -                         | FRESH       |             | SALTY       |             | _       | SULFUR           |       |                           | BLA   | CK        |          | _          |  |
| REMARKS:         |             | 5 MINUT                   | E SHUT-IN   | BRA         | ADENHEAD    | 0           |         | INTERMEDIATE     |       | _                         |       |           |          |            |  |
|                  |             |                           |             |             |             |             |         |                  |       |                           |       |           |          |            |  |
|                  |             |                           |             |             |             |             |         |                  |       |                           |       |           |          |            |  |
| Ву               |             | Mike Veazey               |             |             |             |             | Witness |                  |       |                           |       |           |          |            |  |
|                  |             | Lease Operator            |             |             |             |             | _       |                  |       |                           |       |           |          |            |  |
|                  | (Position)  |                           |             |             |             |             |         |                  |       | NMOOD                     |       |           |          |            |  |
|                  |             |                           |             |             |             |             |         |                  |       | 1.22.00.00                |       |           |          |            |  |
|                  |             |                           |             |             |             |             |         |                  |       | DISTRICT III              |       |           |          |            |  |