<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

Oil Conservation Division 1220 South St. Francis Dr.

5 Copies

| AMENDED REPORT |
|----------------|

Form C-104 Revised Feb. 26, 2007

| District IV 1220 S. St. France | cis Dr., San | ta Fe, NM | 87505 | 12 | Santa Fe, N | | | | | | AMENDED REPORT | |
|---|-------------------------|---|--------------------------------------|---|---------------------------|-----------------------------------|----------------------------|----------------------------------|---|-------------------|--|--|
| | I. | | JEST FO | R ALL | OWABLE | | HO | | | | | |
| ¹ Operator n Hilcorp Ener | | | | | | | | ² OGRID Number 372171 | | | | |
| 382 Road 316 Aztec, NM 8 | | | | 3 Reason for Filing Code/ Effective Date RC | | | | | | | | |
| ⁴ API Number 30-039-208 | 5 P | Blanco-Mes | 6 Pool Code 72319 | | | | | | | | | |
| ⁷ Property Code 318710 ⁸ Property Name San Juan 2 | | | | | | 8-6 Unit 9 Well Number 209 | | | | | | |
| II. 10 Su | | | | | | T T | | | T. (73) (1) C. (| | | |
| Ul or lot no. | Section 15 | Townshi 27N | 06W | | Feet from the 1750 | e North/SouthLine NORTH | | Feet from the 800 EAST | | West line EAST | County RIO ARRIBA | |
| ВО | | ole Loca | | I at Ida | Feet from the | North/South | Line | Foot from the | Foot | West line | County | |
| UL or lot no. | Section | Townshi | | Lot Idn | | | | | | | | |
| 12 Lse Code F | | cing Method Code F | ¹⁴ Gas Connection Date | | ¹⁵ C-129 Peri | rmit Number 16 C | | -129 Effective Date | | ¹⁷ C-1 | ⁷ C-129 Expiration Date | |
| III. Oil a | | Transp | orters | | | | | | | | | |
| ¹⁸ Transpor OGRID | ter | ¹⁹ Transporter Name and Address | | | | | | | ²⁰ O/G/W | | | |
| 248440 Western Ref | | | | | | Refinery | | | | | 0 | |
| 151618 Enterprise | | | | | | prise | | G | | | | |
| | | | | | | | | | | | | |
| | | NMOCD | | | | | | | | | | |
| | A. T. | 2 3 2019 | | | | | | | | | | |
| | | | | | | DISTRICT III | | | | | | |
| | | | | | | | | | | | | |
| IV. Well Completion Data | | | | | 22 | | | | | | 26 | |
| ²¹ Spud Date 5/24/1974 | | | ² Ready Date 5/17/2019 | | ²³ TD 7723' | ²⁴ PBTD 7703' | | | ²⁵ Perforations 4854' - 5564' | | ²⁶ DHC, MC DHC4894 | |
| ²⁷ Ho | ²⁷ Hole Size | | ²⁸ Casing & Tubin | | ng Size | ²⁹ Depth Set | | t | ³⁰ S | | acks Cement | |
| 13 | 9-5/8", 32.3#, H-40 | | | | 220' | | | 225 cf | | | | |
| 8-3/4" | | | 7", 20#, K-55 | | | 3407' | | | 214 cf | | | |
| 6-1/4" | | | 4-1/2", 11.6# & 10.50#, K-55 | | | 7723' | | | 660 cf | | | |
| 2-3/8", 4.7#, J-55 7628' | | | | | | | | | | | | |
| V. Well | | | | _ | | | | | | | | |
| 31 Date New NA | | | | | Test Date /17/2019 | ³⁴ Test Length 1 hr | | h 35 Tl | bg. Pressure 277 psi | | ³⁶ Csg. Pressure 328 psi | |
| ³⁷ Choke S 7/8" | tractic recurrence | | Oil obls | 3 | 9 Water 0 bbls | | ⁴⁰ Gas 9 mcf | | | | ⁴¹ Test Method Flowing | |
| ⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| complete to the best of my knowledge and belief. Signature: | | | | | | Approved by: Brand & Lell | | | | | | |
| Printed name: | | | | | | Tite UPERVISOR DISTRICT #3 | | | | | | |
| Tammy Jones Title: Operations Regulatory Technician – Sr. | | | | | | Approval Date: 6/17/19 | | | | | | |
| E-mail Address: tajones@hilcorp.com | | | | | | | | | | | | |
| Date: 5/21 | 5 | | | | | | | | | | | |