

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. IMDA 751-05-1025, Tract B
2. Name of Operator Elk San Juan, Inc.		6. If Indian, Allottee or Tribe Name Ute Mountain Ute
3a. Address 1401 17th. Street, Suite 700, Denver Colorado, 80202	3b. Phone No. (include area code) 303 296 4505	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) O: 1085' FSL, 1385' FEL, CSE Section 14-T31N-R15W		8. Well Name and No. Ute Mountain Tribal 14D
		9. API Well No. 3004533417
		10. Field and Pool, or Exploratory Area Basin Dakota
		11. County or Parish, State San Juan County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Install Pipeline</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

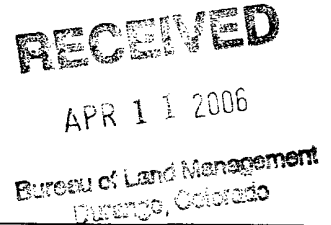
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Attached are plats depicting Elk San Juan's proposed pipeline to our subject well. We plan to use 3" and/or 4 1/2" Fiberspar pipe. The pipe will be surface laid in a shallow furrow (less than 6" deep) and covered.

A pneumatic actuated ball valve will be installed at the production facilities at the well site. This valve is a fail-closed valve that will be actuated to close if the downstream (sales line) pressure drops to any pre-set pressure. The valve allows the pipeline to be shut in due to a line rupture and/or high/low pressures.

This installation is along access road right-of-ways and will result in no new surface disturbance.

cc: BIA



14. I hereby certify that the foregoing is true and correct.  
Name (Printed/Typed) Karin Kuhn Title Engineering Technician

Signature [Handwritten Signature] Date 04/10/2006

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by [Handwritten Signature] Title AMSC Date 4/24/06

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office SJPL

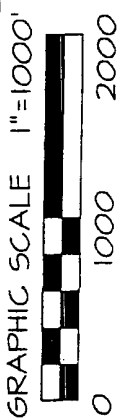
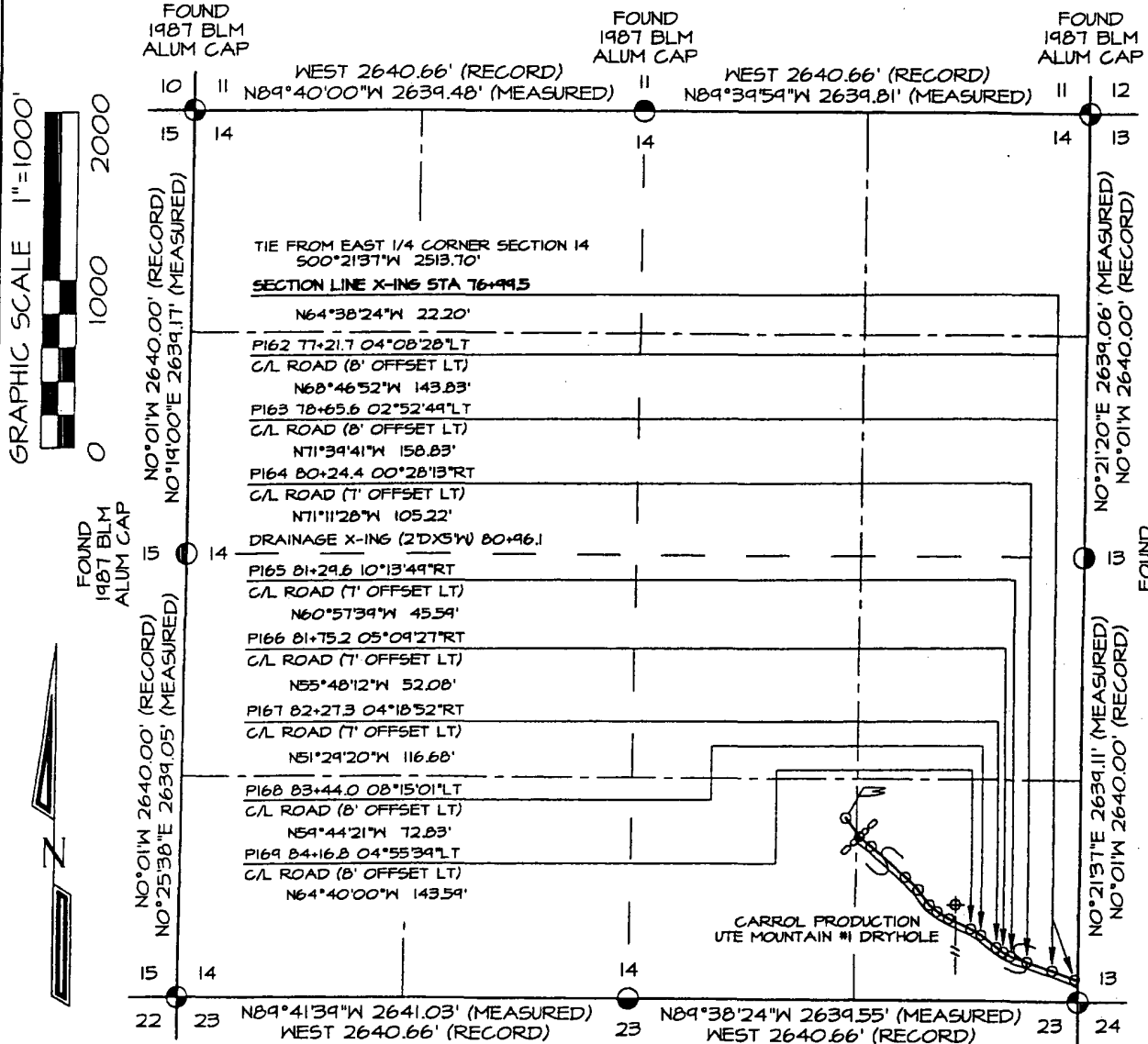
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

AMCOO

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# ELK SAN JUAN, INC. LATERAL B PROPOSED PIPELINE SURVEY LOCATED IN THE S/2 SE/4 SECTION 14, T31N, R15W, NMPM SAN JUAN COUNTY, NEW MEXICO



FOUND 1987 BLM ALUM CAP

FOUND 1987 BLM ALUM CAP

FOUND 1987 BLM ALUM CAP

WEST 2640.66' (RECORD)  
N89°40'00"W 2639.48' (MEASURED)

WEST 2640.66' (RECORD)  
N89°39'59"W 2639.81' (MEASURED)

TIE FROM EAST 1/4 CORNER SECTION 14  
500°21'37"W 2513.70'

**SECTION LINE X-ING STA 76+99.5**  
N64°38'24"W 22.20'

PI62 77+21.7 04°08'28"LT  
C/L ROAD (8' OFFSET LT)  
N68°46'52"W 143.83'

PI63 78+65.6 02°52'44"LT  
C/L ROAD (8' OFFSET LT)  
N71°39'41"W 158.83'

PI64 80+24.4 00°28'13"RT  
C/L ROAD (7' OFFSET LT)  
N71°11'28"W 105.22'

**DRAINAGE X-ING (2'DX3'W) 80+96.1**  
PI65 81+29.6 10°13'49"RT  
C/L ROAD (7' OFFSET LT)  
N60°57'39"W 45.59'

PI66 81+75.2 05°09'27"RT  
C/L ROAD (7' OFFSET LT)  
N55°48'12"W 52.08'

PI67 82+27.3 04°18'52"RT  
C/L ROAD (7' OFFSET LT)  
N51°29'20"W 116.68'

PI68 83+44.0 08°15'01"LT  
C/L ROAD (8' OFFSET LT)  
N59°44'21"W 72.83'

PI69 84+16.8 04°55'39"LT  
C/L ROAD (8' OFFSET LT)  
N64°40'00"W 143.59'

FOUND 1986 BLM ALUM CAP

FOUND 1986 BLM ALUM CAP

FOUND 1986 BLM ALUM CAP

N0°01'W 2640.00' (RECORD)  
N0°19'00"E 2639.17' (MEASURED)

N0°01'W 2640.00' (RECORD)  
N0°25'38"E 2639.05' (MEASURED)

N0°21'20"E 2639.06' (MEASURED)  
N0°01'W 2640.00' (RECORD)

N0°21'31"E 2639.11' (MEASURED)  
N0°01'W 2640.00' (RECORD)

N89°41'39"W 2641.03' (MEASURED)  
WEST 2640.66' (RECORD)

N89°38'24"W 2639.55' (MEASURED)  
WEST 2640.66' (RECORD)

N0°21'31"E 2639.11' (MEASURED)  
N0°01'W 2640.00' (RECORD)

**BASIS OF BEARING:**  
REAL-TIME KINEMATIC GPS SURVEY SOLUTION OBTAINED FROM SATELLITES TRACKED IN MAY - JUNE 2005 FROM A REFERENCE STATION POSITIONED IN NE/4 SE/4 OF SECTION 26, T31N, R14W

**PLAT NOTE:**  
BEFORE ANY CONSTRUCTION BEGINS, CONTRACTOR IS ADVISED TO CALL ONE-CALL FOR LOCATION OF ANY MARKED OR UNMARKED PIPELINES OR CABLES IN THE AREA OF THE PROJECT

FOUND 1/2" REBAR W/OUT CAP



~ SURFACE OWNERSHIP ~  
Ute Mountain Ute Tribal Land

76+99.5 TO 94+22.8	1723.3 FT / 104.4 RODS
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I, Jason C. Edwards, a registered Professional Surveyor under the laws of the State of New Mexico, hereby certify that this plat was prepared from field notes of an actual survey meeting the minimum requirements of the standards for easement surveys and is true and correct to the best of my knowledge and belief.

**JASON C. EDWARDS** Date: March 10, 2006  
Jason C. Edwards, P.L.S.  
New Mexico L.S. #15269

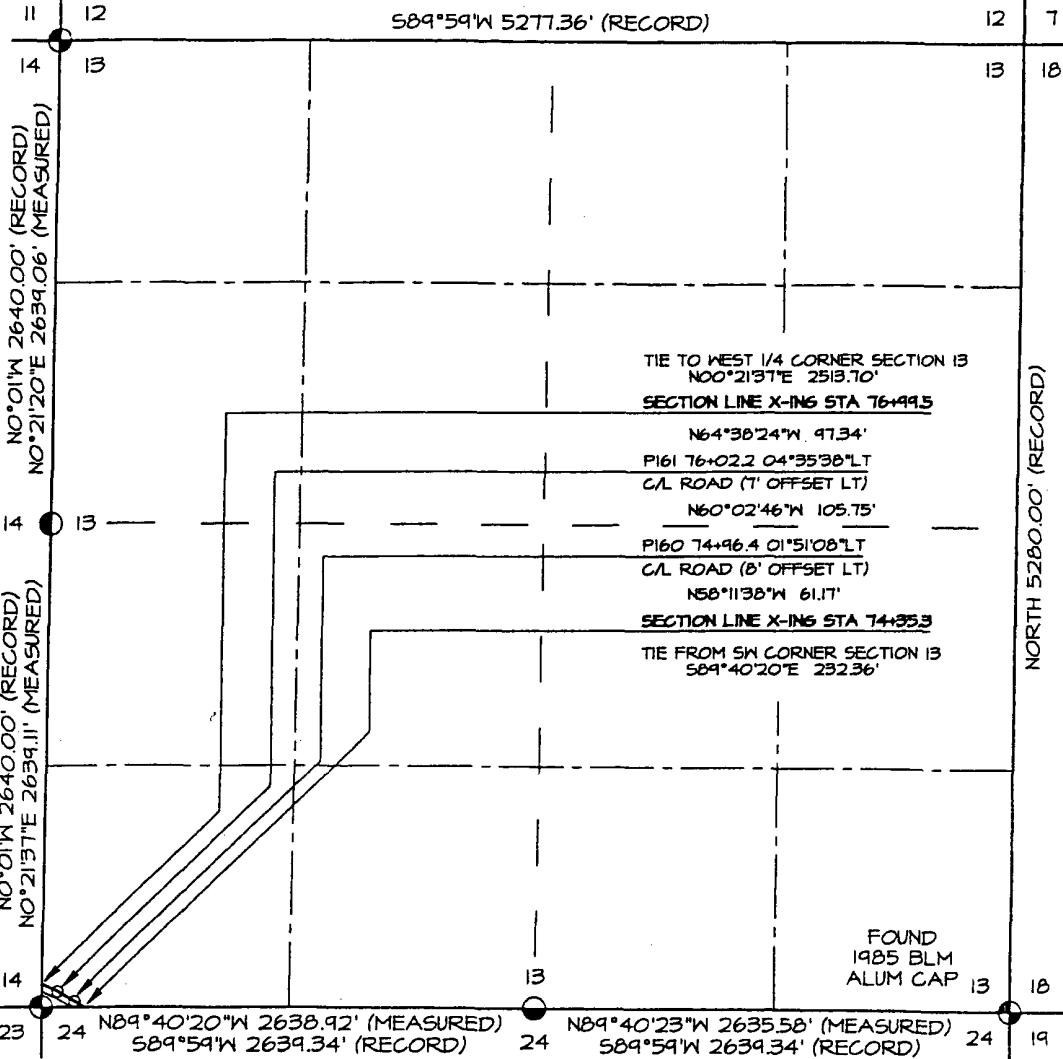
Prepared for: ELK SAN JUAN, INC. 1401 17th ST, SUITE 700 DENVER, CO 80202		<p><b>Land Surveyor:</b> Jason C. Edwards</p> <p><b>Mailing Address:</b> Post Office Box 6612 Farmington, NM 87499</p> <p><b>Business Address:</b> 111 East Pinon Street Farmington, NM 87402 (505) 325-2654 (Office) (505) 326-5650 (Fax)</p>
SHEET 1 OF 8	CHECKED BY: JCE	DRAWN BY: SLE

SURVEYS, INC.

**ELK SAN JUAN, INC. LATERAL B  
PROPOSED PIPELINE SURVEY LOCATED IN THE  
SW/4 SW/4 SECTION 13, T31N, R15W, NMPM  
SAN JUAN COUNTY, NEW MEXICO**



FOUND  
1987 BLM  
ALUM CAP



FOUND  
1/2\"/>

FOUND  
1986 BLM  
ALUM CAP

FOUND  
1986 BLM  
ALUM CAP

FOUND 1987 BLM  
BRASS TABLET  
IN ROCK



~ SURFACE OWNERSHIP ~ Ute Mountain Ute Tribal Land	
74+35.3 TO 76+99.5	264.2 FT / 16.0 RODS

**BASIS OF BEARING:**  
REAL-TIME KINEMATIC GPS SURVEY SOLUTION OBTAINED FROM SATELLITES TRACKED IN MAY - JUNE 2005 FROM A REFERENCE STATION POSITIONED IN NE/4 SE/4 OF SECTION 28, T31N, R14W

**PLAT NOTE:**  
BEFORE ANY CONSTRUCTION BEGINS, CONTRACTOR IS ADVISED TO CALL ONE-CALL FOR LOCATION OF ANY MARKED OR UNMARKED PIPELINES OR CABLES IN THE AREA OF THE PROJECT

I, Jason C. Edwards, a registered Professional Surveyor under the laws of the State of New Mexico, hereby certify that this plat was prepared from field notes of an actual survey meeting the minimum requirements of the standards for easement surveys and is true and correct to the best of my knowledge and belief.

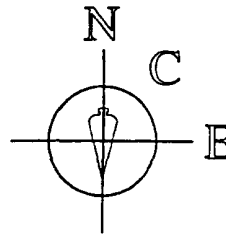
**JASON C. EDWARDS**

Date: March 10, 2005

Jason C. Edwards, P.L.S.  
New Mexico L.S. #15269

Prepared for:

ELK SAN JUAN, INC.  
1401 17th ST, SUITE 700  
DENVER, CO 80202



**SURVEYS, INC.**

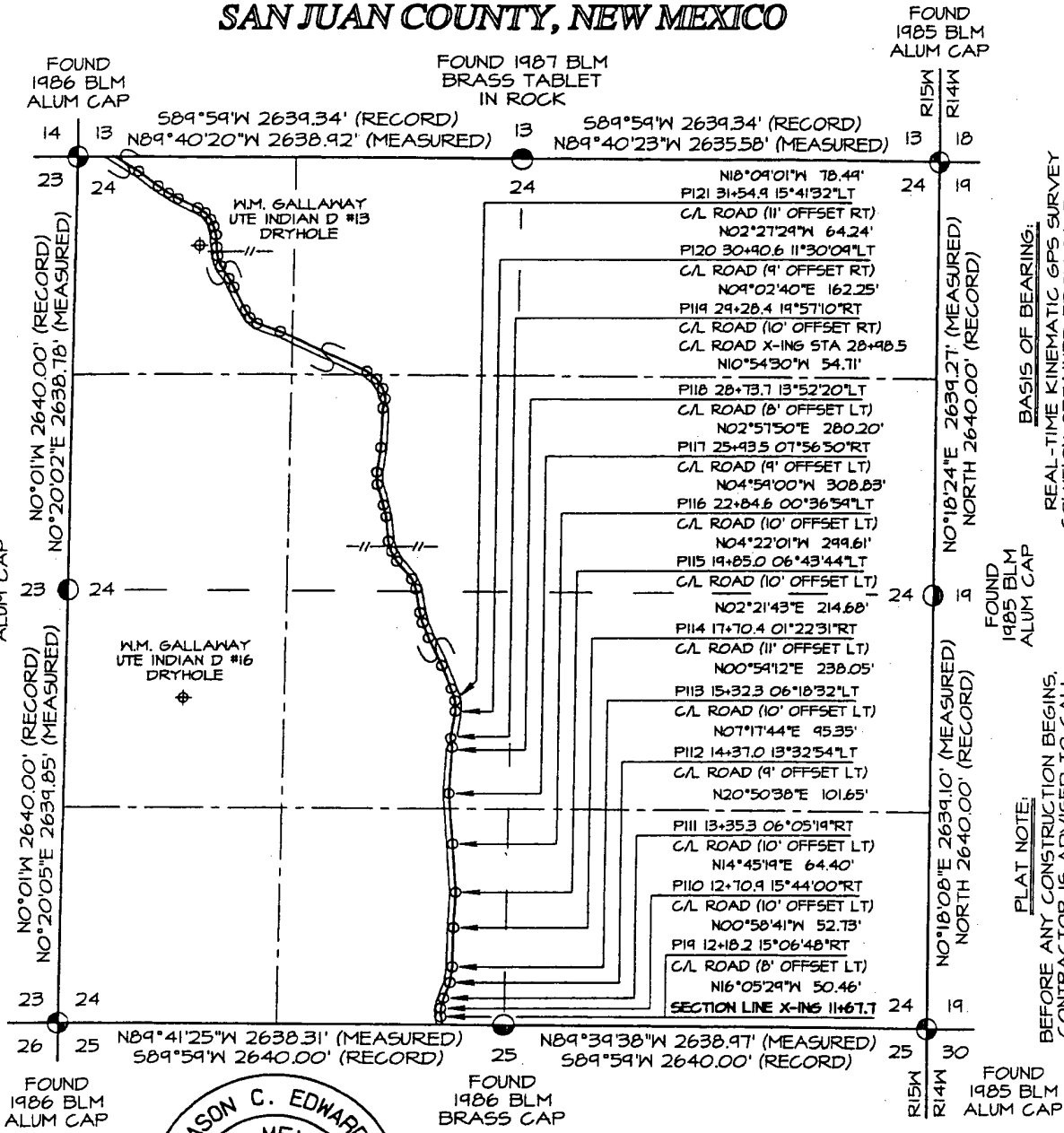
**Land Surveyor:**  
Jason C. Edwards

**Mailing Address:**  
Post Office Box 6612  
Farmington, NM 87499

**Business Address:**  
111 East Pinon Street  
Farmington, NM 87402  
(505) 325-2654 (Office)  
(505) 326-5650 (Fax)

CHECKED BY: J.C.E.  
DRAWN BY: SLE  
SHEET 6 OF 8  
FILENAME: 3155866

**ELK SAN JUAN, INC. LATERAL B  
PROPOSED PIPELINE SURVEY LOCATED IN THE  
E/2 SW/4 & NW/4 SECTION 24, T31N, R15W, NMPM  
SAN JUAN COUNTY, NEW MEXICO**



**BASIS OF BEARING:**  
REAL-TIME KINEMATIC GPS SURVEY SOLUTION OBTAINED FROM SATELLITES TRACKED IN MAY - JUNE 2005 FROM A REFERENCE STATION POSITIONED IN NE/4 SE/4 OF SECTION 26, T31N, R14W

**FLAT NOTE:**  
BEFORE ANY CONSTRUCTION BEGINS, CONTRACTOR IS ADVISED TO CALL ONE-CALL FOR LOCATION OF ANY MARKED OR UNMARKED PIPELINES OR CABLES IN THE AREA OF THE PROJECT

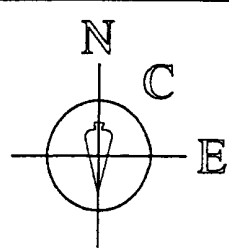


~ SURFACE OWNERSHIP ~  
Ute Mountain Ute Tribal Land  
11+67.7 TO 74+35.3    6267.6 FT / 379.9 RODS

I, Jason C. Edwards, a registered Professional Surveyor under the laws of the State of New Mexico, hereby certify that this plat was prepared from field notes of an actual survey meeting the minimum requirements of the standards for easement surveys and is true and correct to the best of my knowledge and belief.

**JASON C. EDWARDS**    Date: March 10, 2006  
Jason C. Edwards, P.L.S.  
New Mexico L.S. #15269

Prepared for:  
ELK SAN JUAN, INC.  
1401 17th ST, SUITE 200  
DENVER, CO 80202

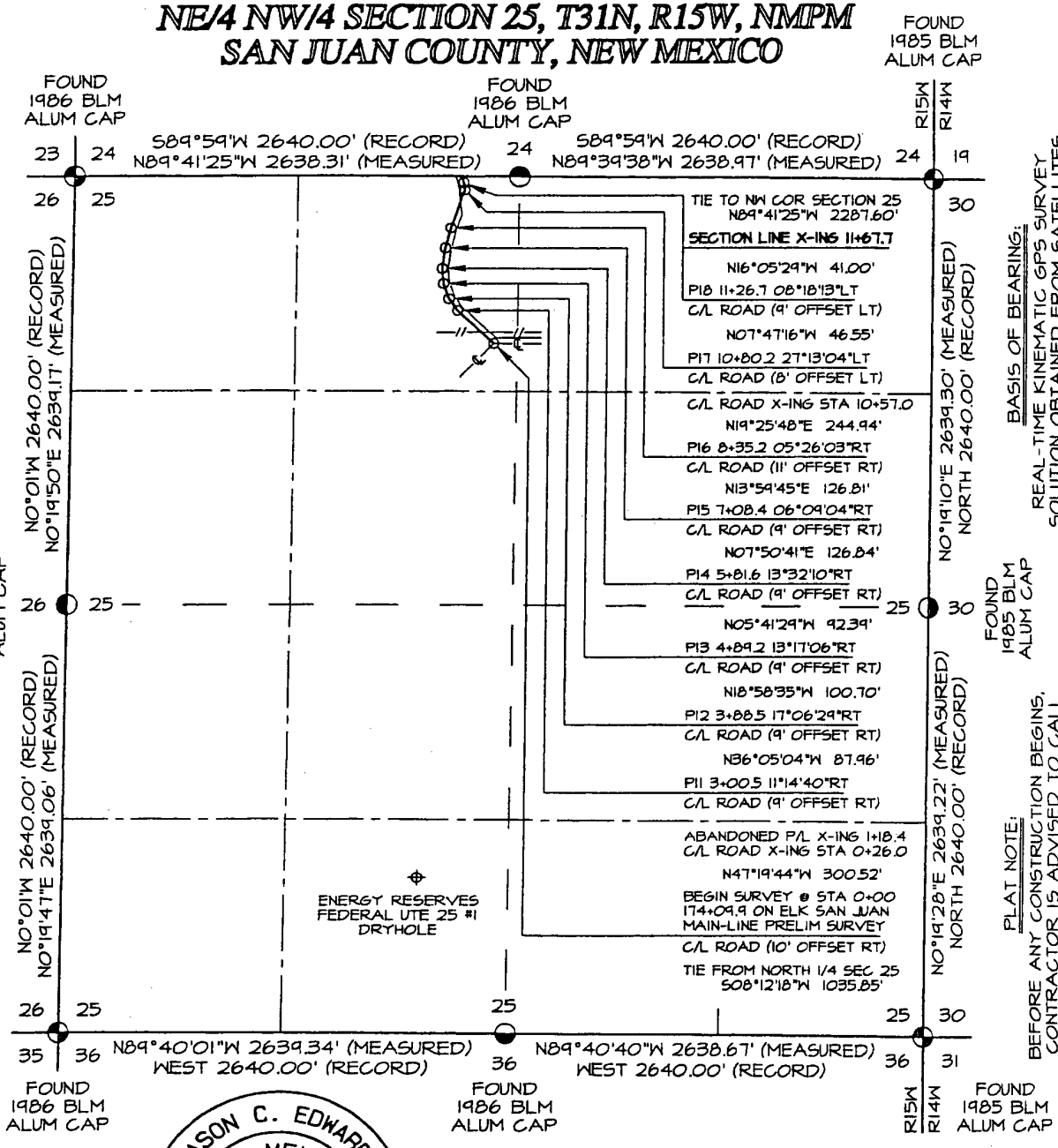


**Land Surveyor:**  
Jason C. Edwards  
**Mailing Address:**  
Post Office Box 6612  
Farmington, NM 87499  
**Business Address:**  
111 East Pinon Street  
Farmington, NM 87402  
(505) 325-2654 (Office)  
(505) 326-5650 (Fax)

**SURVEYS, INC.**

SHEET 2 OF 6    CHECKED BY: JCE  
FILENAME: 3152462    DRAWN BY: SLE

# ELK SAN JUAN, INC. LATERAL B PROPOSED PIPELINE SURVEY LOCATED IN THE NE/4 NW/4 SECTION 25, T31N, R15W, NMPM SAN JUAN COUNTY, NEW MEXICO



FOUND 1986 BLM ALUM CAP

FOUND 1986 BLM ALUM CAP

FOUND 1985 BLM ALUM CAP

FOUND 1986 BLM ALUM CAP

FOUND 1985 BLM ALUM CAP

FOUND 1986 BLM ALUM CAP

FOUND 1986 BLM ALUM CAP

FOUND 1985 BLM ALUM CAP



~ SURFACE OWNERSHIP ~ Ute Mountain Ute Tribal Land	
0+00 TO 11+67.7	1167.7 FT / 70.8 RODS

BASIS OF BEARING:  
REAL-TIME KINEMATIC GPS SURVEY SOLUTION OBTAINED FROM SATELLITES TRACKED IN MAY - JUNE 2005 FROM A REFERENCE STATION POSITIONED IN NE/4 SE/4 OF SECTION 26, T31N, R14W

PLAT NOTE:  
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**JASON C. EDWARDS** Date: March 10, 2006  
Jason C. Edwards, P.L.S.  
New Mexico L.S. #15269

Prepared for: ELK SAN JUAN, INC. 1401 17th ST, SUITE 700 DENVER, CO 80202		<p><b>Land Surveyor:</b> Jason C. Edwards</p> <p><b>Mailing Address:</b> Post Office Box 6612 Farmington, NM 87499</p> <p><b>Business Address:</b> 111 East Pinon Street Farmington, NM 87402 (505) 325-2654 (Office) (505) 326-5650 (Fax)</p>
	SURVEYS, INC.	

CHECKED BY: JCE  
DRAWN BY: SLE  
SHEET 1 OF 6  
FILENAME: 01152691