

## NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC NM 87410
(505) 334-6178 FAX: (505) 334-6170
http://emnrd.state.nm.us/ocd/District III/3distric.htm

## BRADENHEAD TEST REPORT

(submit 1 copy to above address)

| Date of Test_  | Date of Test 5-14-19 Operator: Energy |                         | Enervest Operating, LLC | API # <u>30-039-21897</u>     |
|--|---------------------------------------|-------------------------|-------------------------|-------------------------------|
| Property Name: <u>Apache 129</u> Well No. 122 Location: Unit <u>I</u> Section: <u>13</u> Township: <u>24N</u> Range: <u>4W</u> |                                       |                         |                         |                               |
| Well Status(Shut-In or Producing) Initial PSI: Tubing 132 Intermediate Casing 132 Bradenhead                                   |                                       |                         |                         |                               |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH  |                                       |                         |                         |                               |
| Testing<br>BH  | PRESSUI<br>Bradenhead<br>Int Csg      | RE<br>INTERM<br>Int Csg | FLOW CHA<br>BRADENHEAD  | ARACTERISTICS<br>INTERMEDIATE |
| TIME 5 min   | 132                                   | int Csg                 | Steady Flow             |                               |
| 10 min   | 134                                   |                         | Surges                  |                               |
| 5 min  | 135                                   |                         | Down to Nothing         |                               |
| 20 min   |                                       |                         | Nothing                 |                               |
| 25 min   |                                       |                         | Gas                     |                               |
| 30 min_  |                                       |                         | Gas & Water             |                               |
| Water  |                                       |                         |                         |                               |
| If bradenhead flowed water, check all of the descriptions that apply below:  |                                       |                         |                         |                               |
| CLEAR FRESH SALTY SULFUR BLACK   |                                       |                         |                         |                               |
| 5 MINUTE SHUT-IN PRESSURE BRADENHEAD INTERMEDIATE  |                                       |                         |                         |                               |
| REMARKS:   |                                       |                         |                         |                               |
| PuFF do Nothing  |                                       |                         |                         |                               |
|  |                                       |                         |                         |                               |
|  |                                       |                         |                         |                               |
| By tavall Chovey Witness   |                                       |                         |                         |                               |
| By Tavall Chowey Witness   |                                       |                         |                         |                               |
| E-mail address Foh Ruez & Eursvestine T  |                                       |                         |                         | NMOCD                         |
|  |                                       |                         | JUN n 5 2019            |                               |
|  |                                       |                         | DISTRICT                |                               |