

Submit 1 Copy To Appropriate District Office  
 District I – (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II – (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III – (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV – (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

|   |  |   |
|---|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                        |  | WELL API NO.<br>30-045-35900  |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other   |  | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 2. Name of Operator<br>HILCORP ENERGY COMPANY   |  | 6. State Oil & Gas Lease No.<br>FEE   |
| 3. Address of Operator<br>382 Road 3100, Aztec, NM 87410  |  | 7. Lease Name or Unit Agreement Name<br>San Juan 32-7 Unit  |
| 4. Well Location<br>Unit Letter: <u>F</u> <u>1193'</u> feet from the <u>North</u> line and <u>2650'</u> feet from the <u>West</u> line<br>Section <u>07</u> Township <u>32N</u> Range <u>07W</u> NMPM County: <u>San Juan</u> |  | 8. Well Number<br>248H  |
|   |  | 9. OGRID Number<br>372171   |
|   |  | 10. Pool name or Wildcat<br>Basin Fruitland Coal  |
|   |  | 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>6418' GL                                      |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|  |  |  |  |
|--|--|--|--|
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>DOWNHOLE COMMINGLE <input type="checkbox"/><br>CLOSED-LOOP SYSTEM <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |  | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>OTHER: <input checked="" type="checkbox"/> Spud Report |  |
|--|--|--|--|

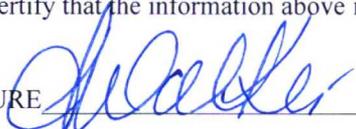
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

**6/13/2019:** MIRU. **SPUD W/12-1/4" BIT @ 8:00 AM. DRILLED AHEAD TO TD @ 534'.** RIH W/24 JTS 9-5/8" 32.3# STC H40 SET @ 528.6', FC @ 503.59'. RU CEMENTERS. CMT 9-5/8" CSG W/281 SX OF CLASS G CMT, YIELD 1.19, @ 15.8PPG. DROP PLUG & DISP W/38 BBLs H2O, BMP PLUG @ 605 PSI, CHECK FLOAT, FLOAT HELD. **CIRC 22 BBLs CMT TO SURFACE.** RD CMT. THOMAS VERMERSCH FROM OCD ONSITE TO WITNESS. WOC OVERNIGHT. INSTALL WH. **RDRR @ 11:00 hrs ON 6/18/2019.**

**PT WILL BE CONDUCTED BY DRILLING RIG. RESULTS WILL APPEAR ON NEXT REPORT. ✓**

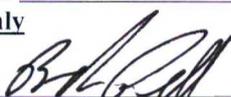
**NMOCD**  
**JUN 21 2019**  
**DISTRICT III**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE: Operations/Regulatory Technician – Sr. DATE: 6/21/2019

Type or print name Amanda Walker E-mail address: mwalker@hilcorp.com PHONE: (505)324-5122

**For State Use Only**

APPROVED BY:  TITLE: **SUPERVISOR DISTRICT #3** DATE: 7/10/19  
 Conditions of Approval (if any): A