

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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JUL 08 2019

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
**NMNM-086033**  
6. If Indian Allottee or Tribe Name  
**Farmington Field Office**  
**Bureau of Land Management**

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

**Enduring Resources IV LLC**

3a. Address

**200 Energy Ct Farmington NM 87401**

3b. Phone No. (include area code)

**505-636-9741**

7. If Unit of CA/Agreement, Name and/or No.  
**NMNM 132829**

8. Well Name and No.  
**NE CHACO COM 254H**

9. API Well No.  
**30-039-31289**

10. Field and Pool or Exploratory Area  
**Chaco Unit NE HZ**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**SHL: 1325' FSL & 250' FWL SEC 5, T23N, R6W**

**BHL: 2206' FNL & 246' FEL SEC 1, T23N, R7W**

11. Country or Parish, State  
**Rio Arriba, NM**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b><u>Compliance-</u></b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<b><u>Dine CARE</u></b>

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

In accordance with the order of cessation of all well operations in compliance with Dine CARE v. Bernhardt, Civ 15-209 JB/SCY (D.N.M.), No. 15-2130 (10<sup>th</sup> Cir.) Enduring Resources IV, LLC has shut in all on-lease operations associated with the referenced well as of July 2<sup>nd</sup>, 2019. The referenced well will remain shut in until BLM completes the additional NEPA analysis and issues a new APD.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Andrea Felix**

Title **Regulatory Manager**

Signature

Date **7/8/19**

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Office

**Petro Engr**

**FPO**

Date

**7/8/2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOC** **Accepted For Record**