| District I |
|---|
| 1625 N. French Dr., Hobbs, NM 88240 |
| District II |
| 1301 W. Grand Avenue, Artesia, NM 88210 |
| District III |
| 1000 Rio Brazos Rd., Aztec, NM 87410 |
| District IV |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 |
| |

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

| | Form C-104 | | | | | | |
|---------|------------|-----|------|--|--|--|--|
| Revised | Feb. | 26, | 2007 | | | | |

AMENDED REPORT

Submit to Appropriate District Office 5 Copies

| | I. | RE | QUE | CST FO | R ALL | OWABLE . | AND AUT | HO | RIZATION | TOI | FRANSP | PORT | |
|------------------------------------|----------|--|---|----------|---------|---------------|---------------|--------------------|---------------------------|--------------------|---------------|----------|--|
| ¹ Operator n | ame and | Addres | SS | | | | | | ² OGRID Num | ber | | | |
| Hilcorp Energy Company | | | | | | | | 372171 | | | | | |
| 382 Road 31 | 00 | | | | | | | | ³ Reason for F | iling C | ode/ Effect | ive Date | |
| | | | | | | | | | RC | | | | |
| ⁴ API Numbe | er | | ⁵ Pool | Name | | | | | | ⁶ P | ool Code | | |
| 30-045-238 | 334 | | | | Blan | ico-Mesaverde | (Prorated Gas | 5) | | 723 | 19 | | |
| ⁷ Property C | ode | | ⁸ Prop | erty Nan | ne | | | | | 9 W | ell Numbe | r | |
| 318434 | | | | | | San Juan 32 | -7 Unit | | | | | 55 | |
| II. ¹⁰ Surface Location | | | | | | | | | | | | | |
| Ul or lot no. | Section | Town | nship | Range | Lot Idn | Feet from the | North/South | Line | Feet from the | om the East/West l | | County | |
| K | 07 | 32 | N | 07W | | 1770 | South | | 1830 |) West | | San Juan | |
| ¹¹ Bo | ttom H | ole Lo | ocatio | n | | | | | | | | | |
| UL or lot no. | Section | Town | nship | Range | Lot Idn | Feet from the | North/South | Line | Feet from the | East/ | West line | County | |
| К | 07 | 32 | N | 07W | | 1457' | South | | 1880' | West San Juan | | San Juan | |
| ¹² Lse Code | 13 Produ | ucing Met | g Method ¹⁴ Gas Connection ¹⁵ C-129 Permit Number ¹⁶ C-129 Effective I | | | | Date | ¹⁷ C-12 | 9 Expiration Date | | | | |
| Р | | Code F | e Date | | | | | | | | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | |
| ¹⁸ Transpor | ter | ¹⁹ Transporter Name ²⁰ O/G/W | | | | | | | ²⁰ O/G/W | | | | |
| OGRID | | and Address | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| OGRID | and Address | |
|--------|----------------------|---|
| 248440 | Western Refinery | 0 |
| | | |
| 373888 | Harvest Four Corners | G |
| | | |
| | KMOCD | |
| | AUG 0 5 2019 | |
| | DISTRICT III | |

IV. Well Completion Data

| ²¹ Spud Date 12/27/1979 | | | ²³ TD ²⁴ PBTD MD 8060' MD 7820' | | ²⁵ Perforations 5437' – 5858' | ²⁶ DHC, MC | |
|---------------------------------------|--|----------------------------|--|-------------------------|---|------------------------------|--|
| ²⁷ Hole Size 2 | | ²⁸ Casing | & Tubing Size | ²⁹ Depth Set | | ³⁰ Sacks Cement | |
| 12-1/4" | | 9-5/8", 36#, K-55 350' | | | 275 sx | | |
| 8-3/4" 7", 2 | | 0#, K-55 3782' | | | 170 sx | | |
| 6-1/4" | | 4-1/2", 11.6 & 10.5#, K-55 | | 8060' | | 345 sx | |
| | | 2-3/8" | , 4.7#, J-55 | 5828' | | | |

V. Well Test Data

| ³¹ Date New Oil NA | ³² Gas Delivery Date 7/19/2019 | ³³ Test Date 7/19/2019 | ³⁴ Test Length 1hr | ³⁵ Tbg. Pressure SI-351psi | ³⁶ Csg. Pressure SI-709psi | |
|------------------------------------|--|--------------------------------------|----------------------------------|--|--|--|
| ³⁷ Choke Size | ³⁸ Oil | ³⁹ Water | ⁴⁰ Gas | | ⁴¹ Test Method | |
| N/A" | 0 | 0.05 bwpd | 21 mcfd | | N/A | |
| ⁴² I hereby certify the | at the rules of the Oil Conse | ervation Division have | OIL CONSERVATION DIVISION | | | |
| | and that the information giv | | | | | |
| | of my knowledge and belie | f. | | 1 111 | | |
| Signature. | | | Approved by: | | | |
| Printed name: | | | Title SUPERVISOR DISTRICT #3 | | | |
| | Amanda Walker | | SOLCHTISUK DISTRICT #3 | | | |
| Title: | | | Approval Date: 0 1. | 6 | | |
| 0 | perations Regulatory Tec | h Sr. | 0/15/17 | | | |
| E-mail Address: | | | | | | |
| | mwalker@hilcorp.com | | | | | |
| Date: 8/2/2019 | Phone: (505) . | 324.5122 | | | | |
| | 1 | | PV | | | |