| E<br>SUNDF<br>Do not use ti  | UNITED STATE<br>DEPARTMENT OF THE I<br>BUREAU OF LAND MAN<br>RY NOTICES AND REPO<br>his form for proposals t<br>ell. Use Form 3160-3 (A | FORM APPROVED<br>OMB No. 1004-0137<br>Expires: January 31, 2018<br>5. Lease Serial No.<br>N0-G-1403-1939<br>6. If Indian, Allottee or Tribe Name |      |  |                |  |
|--|---|--|------|--|----------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |   |  |      | 7. If Unit of CA/Agreement, Name and/or No.<br>NMNM135255A |                |  |
| 1. Type of Well Gas Well Other   |   |  |      | 8. Well Name and No.<br>W LYBROOK UNIT 736H 794 H          |                |  |
| 2. Name of Operator<br>Enduring Resources IV LLC   |   |  |      | 9. API Well No.<br>30-045-35821                            |                |  |
| 3a. Address  | ourt Farmington NM 87401 3b. Phone No. (include area code)  |  |      | 10. Field and Pool or Exploratory Area<br>Basin Mancos     |                |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>SHL: 181' FNL & 2377' FWL SEC 28 23N 9W<br>BHL: 420' FNL & 1691' FEL SEC 28 23N 9W |   |  |      | 11. Country or Parish, State<br>San Juan, NM               |                |  |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA   |   |  |      |  |                |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |      |  |                |  |
| Notice of Intent   | Acidize   | Deepen   | Proc | duction (Start/Resume)                                     | Water ShutOff  |  |
|  | Alter Casing  | Hydraulic Fracturing   | Rec  | lamation   | Well Integrity |  |
| Subsequent Report  | Casing Repair   | New Construction   | Rec  | complete   | Other APD      |  |
| Final Abandonment Notice   | Change Plans  | Plug and Abandon   | Ter  | mporarily Abandon  | EXTENSION      |  |
|  | Convert to Injection  | Plug Back  | □Wat | ter Disposal   |                |  |
|  |   |  |      |  |                |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

Enduring Resources requests, a 2-year extension on the above mentioned well. Original expiration date is 6/1/19.

| APD expires  | 6/1/21                  | NMOCD   |
|--|-------------------------|---|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  |                         | JUN 2 7 2019  |
| Lacey Granillo   | Title Permit Specialist |   |
| Signature KOCCA  | Date 5/7/19             | DISTRICT III  |
| THE SPACE FOR FEI  | DERAL OR STATE OFICE US | E   |
| Approved by  | Title Retr-Eng          | Date 6 25 19  |
| Conditions of approval, if any, are attached. Approval of this notice does not warra certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon. | ant or                  |   |
| Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for a any false, fictitious or fraudulent statements or representations as to any matter wi   |                         | ke to any department or agency of the United States |

NMOCD