

Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

JUN 05 2019

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

| BUREAU OF LAND MANAGEMENT   |   |   | NMSF 078766   |                                     |  |
|---|---|---|---|-------------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON Famington Field Office  Do not use this form for proposals to drill or to re-enter an |   |   | 6. If Indian, Allottee or Tr                                  | ibe Name                            |  |
| Do not use this t   | form for proposals to drill or to<br>Use Form 3160-3 (APD) for su   | o re-enter an   | 11(   |                                     |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |   |   | 7. If Unit of CA/Agreement, Name and/or No.                   |                                     |  |
| 1. Type of Well   |   |   | NMNM 78407E   |                                     |  |
| Oil Well Gas Well Other   |   |   | 8. Well Name and No. Ros                                      | sa Unit 655H                        |  |
| 2. Name of Operator LOGOS Operating, LLC  |   |   | 9. API Well No. 30-039-31331                                  |                                     |  |
| 3a. Address 2010 Afton Place<br>Farmington, NM 87401  | (include area code)<br>118  | 10. Field and Pool or Exploratory Area  Basin Mancos  |   |                                     |  |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)  |   |   | 11. Country or Parish, State                                  |                                     |  |
| 1015 FNL & 380 FEL, NE/NE, A, Sec 25 T31N R06W, Lot 1   |   |   | Rio Arriba County, NM   |                                     |  |
| 12. CHE   | CK THE APPROPRIATE BOX(ES) TO IN  | DICATE NATURE OF NOT                                  | CE, REPORT OR OTHER   | DATA                                |  |
| TYPE OF SUBMISSION  |   | TYPE OF AC  | CTION   |                                     |  |
| ✓ Notice of Intent  ☐ Subsequent Report   | Casing Repair New   | raulic Fracturing Recl                                | uction (Start/Resume) [ amation [ omplete [ operarily Abandon | Water Shut-Off Well Integrity Other |  |
| Final Abandonment Notice  | Convert to Injection Plug   | Back Wate   | er Disposal   |                                     |  |
| is ready for final inspection.)  LOGOS is requesting to renew passed on 5/27/2016.                                  | the annual Temporary Abandon (TA) st  | tatus on the following well.                          | The Mechanical Integrity                                      | Test (MIT) was performed and        |  |
|   |   |   |   | 111 13181810                        |  |
|   |   |   |   | 8105 a B JUL.                       |  |
|   |   | Ţ   |   | азашы                               |  |
| 14. I hereby certify that the foregoing is Marie E. Florez  | true and correct. Name (Printed/Typed)  | Regulatory Speciali                                   | st  |                                     |  |
| Signature   | OUNTU   | Date  | 06/04/2019  |                                     |  |
|   | THE SPACE FOR FED   | ERAL OR STATE OF                                      | ICE USE   | C.                                  |  |
| Approved by   |   |   |   | To a second                         |  |
|   | hed. Approval of this notice does not warran<br>equitable title to those rights in the subject le<br>duct operations thereon. |   | Single Space  | 8 2010                              |  |
| Title 18 U.S.C Section 1001 and Title 4 any false, fictitious or fraudulent statem                                  | 3 U.S.C Section 1212, make it a crime for an ents or representations as to any matter with                                    | ny person knowingly and will<br>iin its jurisdiction. | fully to make to any depart                                   | mon or agency of the United States  |  |
| (Instructions on page 2)  |   |   |   | 10                                  |  |

