Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on page 2					FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018								
					<ul> <li>5. Lease Serial No. FEE</li> <li>6. If Indian, Allottee or Tribe Name</li> <li>7. If Unit or CA/Agreement, Name and/or No. NMNM135367A</li> </ul>								
							I. Type of Well Gas Well Other					8. Well Name and No. VENADO CANYON UNIT 207H	
							2. Name of Operator Contact: SHAW-MARIE CRUES DJR OPERATING LLC E-Mail: scrues@djrllc.com					9. API Well No. 30-043-21293-00-X1	
3a. Address 1600 BROADWAY SUITE 190 DENVER, CO 80202	o. (include area code 32-3476												
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State								
Sec 11 T22N R6W NENE 263FNL 1151FEL 36.158848 N Lat, 107.433037 W Lon					SANDOVAL COUNTY, NM								
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE C	OF NOTICE.	, REPORT, OR OTH	IER DATA							
TYPE OF SUBMISSION	TYPE OF ACTION												
□ Notice of Intent	□ Acidize		Deepen		tion (Start/Resume)	□ Water Shut-Off							
Cubesquart Papart			Iraulic Fracturing			U Well Integrity							
			v Construction	Recom		🛛 Other							
□ Final Abandonment Notice	Change Plans	_	<ul> <li>Plug and Abandon</li> <li>Temp</li> <li>Plug Back</li> <li>Water</li> </ul>		rarily Abandon								
Set surface casing <u>12,25 d</u> iameter surface 0-356 Ran 13 jts <u>9 5/8" 36# J-55 ST</u> (23.95' SJ) Pump 10 bbls FW spacer, dur casing, drop plug & disp w/ 25	C csg, set @ 351.37', floa	pe I-II cmt w	20% flyash @	14.5 PPG int mt to surface	e								
					JUL 1 n								
Rocart a	01.00.10	at C	n nev-	ter	DISTRICT	111							
14. I hereby certify that the foregoing is	s true and correct. Electronic Submission #	470462 vorifie	H by the PLM W		~								
-	For DJR OF	PERATING LLC	<ol><li>sent to the Fai</li></ol>	rmington	-								
Committed to AFMSS for processing by  Name (Printed/Typed) SHAW-MARIE CRUES				ECHNICIAN									
Signature (Electronic Submission)			Date 06/25/2019										
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE								
APProved By ACCEPTED			JOE KILL TitleENGINEE	JOE KILLINS TitleENGINEER Date 06/25/20									
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond	uitable title to those rights in the		Office Farming	gton									
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent					ake to any department or	agency of the United							
(Instructions on page 2) ** BLM REV	ISED ** BLM REVISE	D ** BLM R	EVISED ** BL		D ** BLM REVISE	D **							
	N	MOC	J F V										