

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMSF077383

6. If Indian, Allottee or Tribe Name

7. If Unit or CA Agreement, Name and or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.  
KUTZ GOVERNMENT 3J

2. Name of Operator  
DUGAN PRODUCTION CORP.  
Contact: RAMON HANCOCK  
E-Mail: ramon.hancock@duganproduction.com

9. API Well No.  
30-045-30186

3a. Address  
PO BOX 420  
FARMINGTON, NM 87499-0420

3b. Phone No. (include area code)  
Ph: 505-325-1821

10. Field and Pool or Exploratory Area  
FULCHER KUTZ PC

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 27 T28N R10W Mer NMP NWSW 1850FSL 790FWL  
36.631099 N Lat, 107.889320 W Lon

11. County or Parish, State  
SAN JUAN COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Successor of Operator
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

A change of operator from Breck Operating Corp. to Dugan Production Corp., effective 11/1/18.  
Dugan Production Corp. bond number NMB000769.

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DISTRICT III

14. I hereby certify that the foregoing is true and correct

Electronic Submission #474244 verified by the BLM Well Information System  
For DUGAN PRODUCTION CORP., sent to the Farmington  
Committed to AFMSS for processing by MELISSA REEVES-WIENTJES on 07/19/2019 ( )

Name (Printed Typed) RAMON HANCOCK

Title LANDMAN

Signature (Electronic Submission)

Date 07/18/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

NMOC

JUL 19 2019  
FARMINGTON FIELD OFFICE