Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

CUMPRY NOTICES	ANID	DEDODTO	CALLACE	
SUNDRY NOTICES	AND	REPURIS	ON WE	LLS

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on page 2					NMNM112957		
					6. If Indian, Allottee or Tribe Name		
					7. If Unit or CA/Agreement, Name and or No.		
Type of Well					8. Well Name and No. TSAH TAH 35 2		
2. Name of Operator Contact: ADAM MARTINEZ JUNIPER RESOURCES EXPL COMPANIAL ADAM.MARTINEZ@JNPRESOURCES.COM					9. API Well No. 30-045-33756-00-S1		
3a. Address 3333 LEE PKWY SUITE 210 Ph: 509 DALLAS, TX 75219					10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL		
4. Location of Well (Footage, Sec., T	11. County or Parish,			, State			
Sec 35 T25N R10W NENW 1 36.361711 N Lat, 107.870136			JNTY, NM				
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICAT	TE NATURE O	F NOTICE,	REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION			TYPE OF	ACTION			
■ Notice of Intent	Notice of Intent		□ Deepen □		ion (Start Resume)	☐ Water Shut-Off	
	☐ Alter Casing ☐		draulic Fracturing R		ation	☐ Well Integrity	
☐ Subsequent Report	☐ Casing Repair	□ New	Construction	☐ Recomplete		Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug	and Abandon	□ Tempor	rarily Abandon		
68	☐ Convert to Injection	☐ Plug	Back Water Di		Disposal		
testing has been completed. Final Al determined that the site is ready for f  JUNIPER RESOURCES REC  CONDITIONS MERIT RETUR	inal inspection.  OUESTS APPROVAL TO	TEMPORARI					
PROCEDURE: MIRU WORKOVER RIG, PUL CLEARANCE, RUN AND SET CASING WITH TREATED WA AND RECORD ON 1 HR CHA	L PUMP, RODS, TBG, F CAST IRON BRIDGE P ATER, PRESSURE TEST ART. LEAVE CAST IRON	RUN BIT AND PLUG 50' ABO' CASING AN	VE TOP PERFO CAST IRON B	RATION (F BRIDGE PLI	PERFS 1611'-1622'). JG TO 560 PSIG FC	LOAD OR 30 MIN	
NO	tify NMOCD 24 hrs rior to beginning operations				NMO	CD	
					JUL 1	2 2019	
14. I hereby certify that the foregoing is	strue and correct. Electronic Submission # For JUNIPER RESOU Committed to AFMSS for p					T 111_	
Name (Printed Typed) ADAM MARTINEZ			Title OPS EN	NGINEER			
Signature (Electronic	Submission)		Date 07/01/2	019			
	THIS SPACE F	OR FEDERA	L OR STATE	OFFICE U	SE		
Approved By JOE KILLINS			TitleENGINEE	:ENGINEER		Date 07/05/2019	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Farming	gton			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				l willfully to m	ake to any department or	agency of the United	