Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					5. Lease Serial No. NMNM549816. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No. NMNM135203X	
Type of Well					8. Well Name and No. CROW CANYON UNIT 123H	
Name of Operator DJR OPERATING LLC Contact: SHAW-MARIE CRUES E-Mail: scrues@djrllc.com					9. API Well No. 30-045-35652-00-X1	
3a. Address 1600 BROADWAY SUITE 1960 DENVER, CO 80202		3b. Phone No. (include area code) Ph: 505-632-3476		10. Field and Pool or Exploratory Area BASIN MANCOS		
4. Location of Well (Footage, Sec., T	11. County or Parish, State					
Sec 19 T24N R8W SESW 108 36.295559 N Lat, 107.724820		SAN JUAN COUNTY, NM				
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE OF	F NOTICE,	REPORT, OR OTH	ER DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	☐ Dee	☐ Deepen		ion (Start/Resume)	☐ Water Shut-Off
	☐ Alter Casing	☐ Hyd	raulic Fracturing	☐ Reclamation		■ Well Integrity
Subsequent Report	uent Report Casing Repair		Construction	□ Recomplete		⊘ Other
☐ Final Abandonment Notice	☐ Final Abandonment Notice ☐ Change Plans ☐		and Abandon		arily Abandon	
\mathcal{B}	Convert to Injection Plu		g Back	■ Water Disposal		
13. Describe Proposed or Completed Op. If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi	ally or recomplete horizontally, will be performed or provide operations. If the operation re bandonment Notices must be fil	give subsurface the Bond No. or sults in a multipl	locations and measur of file with BLM/BIA of completion or reco	red and true ve . Required sul mpletion in a r	ertical depths of all pertine becquent reports must be f new interval, a Form 3160	ent markers and zones. Tiled within 30 days 1-4 must be filed once
Set surface casing 12.25 diameter surface hole 0-353' TVD Ran 17 joints of 9-5/8 36ppf J-55 casing, set @ 347.69' Float collar @ 324.05' Pumped 109 sxs of Type I-II cement w/ 20% flyash @ 14.5 ppg dropped plug & disp with 25 bbls of fresh water Bumped plug @ 300 psi Circulated 12 bbls cement to surface checked float, float held						
Report are	mile se	84 Or	roxt	Su	endry	
14. Thereby certify that the foregoing is	Electronic Submission #	PERATING LLO	, sent to the Farr	nington		÷
Name (Printed/Typed) SHAW-MA						
Signature (Electronic Submission) Date				019		
	THIS SPACE FO	OR FEDERA	OR STATE	OFFICE U	SE	
Approved By			JOE KILLINS _{Title} ENGINEER			Date 06/24/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Farmington			
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United						

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

