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Form 3160-5
(June 2015)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
N0G13121793

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Enduring Resources IV LLC

3a. Address
200 Energy Court Farmington NM 87401

3b. Phone No. (include area code)
505-636-9743

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL: 1594' FSL & 192' FWL, Sec 10, T22N, R7W
BHL: 2319' FNL & 1662' FEL, Sec 15 T22N, R7W

7. If Unit of CA/Agreement, Name and/or No.
NMNM135217A

8. Well Name and No.
N Escavada Unit 331H

9. API Well No.
30-043-21298

10. Field and Pool or Exploratory Area
Escavada N; Mancos

11. Country or Parish, State
Sandoval, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water ShutOff
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Oil & Gas</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>Delivery</u>

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Date: 2/27/19
Time: 10:30 pm
Flow: 1238 Mcf/d
BBLs: 366 BBL
Pressures:
Tubing: 197psig
Casing: 271 psig

Choke Size= 60/64", Tbg Prsr=197, Csg Prsr= 271 psi, Sep Prsr= 198 psi, Sep Temp= 78 degrees F, Flow Line Temp= NA degrees F, Flow Rate= 1238 mcf/d, 24hr Fluid Avg= 44.5 bph, 24hr Wtr= 602 bbls, 24hr Wtr Avg= 21.3 ph, Total Wtr Accum= 7040 bbls, 24hr Oil= 585 bbls, 24hr Oil Avg= 23 bph, 24hr Fluid= 1187 bbls

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Lacey Granillo

Title Permit Specialist

Signature

Date 2/28/19

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FARMINGTON FIELD OFFICE

By: **MP**

NMOCN

AV

NMOCN

MAR 11 2019

DISTRICT III

ACCEPTED FOR RECORD

MAR 06 2018