<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

Oil Conservation Division

Submit one copy to appropriate District Office

| District IV<br>1220 S. St. Franci                                    |                 |  | 1220 South St. Francis Dr.         |                        |   |                                |   |                                    |                             | AM                                | ENDED REPORT    |  |
|--|-----------------|--|------------------------------------|------------------------|---|--------------------------------|---|------------------------------------|-----------------------------|-----------------------------------|-----------------|--|
|  | I.              | REQU   | EST FO                             |                        | ,   | AND AUTHOI                     | RIZATIO   | N TO                               | TRAN                        | SPOI                              | RT              |  |
| <sup>1</sup> Operator name and Address<br>Enduring Resources IV LLC. |                 |  |                                    |                        |   |                                | <sup>2</sup> OGRID Number<br>372286                       |                                    |                             |                                   |                 |  |
| 200 Energy Court<br>Farmington NM 87401                              |                 |  |                                    |                        |   |                                | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |                                    |                             |                                   |                 |  |
|  | Number 3-2130   | 1  |                                    |                        | <sup>5</sup> Pool N<br>Escavada N                               |                                |   |                                    |                             | <sup>6</sup> Pool Code<br>98172   |                 |  |
| <sup>7</sup> Property Code<br>321250                                 |                 |  | 8 Property Name<br>N Escavada Unit |                        |   |                                |   |                                    |                             | <sup>9</sup> Well Number<br>#318H |                 |  |
|  |                 |  |                                    |                        |   | Surface Location               |   |                                    |                             |                                   |                 |  |
| Ul or lot no.<br>O   | Section 9       | Townshi 22N  | Range 7W                           | Lot Idn                | 268'  | North/South Line<br>South      | Feet from to 1548'  |                                    | East County East Sandoval   |                                   |                 |  |
| UL or lot no.  | Section         | Townshi  | p Range                            | Lot Idn                | 11 Botton<br>Feet from the                                      | Hole Location North/South line | Feet from t   | ho Foo                             | East/West li                |                                   | ne County       |  |
| O O  | 5               | 22N  | 7W                                 | Lot Idii               | 346'  | South                          | 2279  |                                    | East                        |                                   | Sandoval        |  |
| 12 Lse Code  |                 | icing Method<br>Code                                   |                                    | onnection<br>ate       | <sup>15</sup> C-129 Perr  | nit Number 16 (                | C-129 Effect  | ve Date                            | 17                          | C-129 I                           | Expiration Date |  |
|  |                 |  |                                    |                        | III. Oil and  | Gas Transporte                 | ers   |                                    |                             |                                   |                 |  |
| 18 Transporter<br>OGRID  |                 |  | 19 Transporter Name<br>and Address |                        |   |                                |   |                                    |                             | <sup>20</sup> O/G/W               |                 |  |
| 248440   |                 |  | WESTERN REFINING COMPANY, L.P.     |                        |   |                                |   |                                    |                             | 0                                 |                 |  |
| 373888   | In statement of |  | HARVEST FOUR CORNERS LLC           |                        |   |                                |   |                                    |                             | G                                 |                 |  |
|  |                 |  |                                    |                        | IV Well (   | Completion Date                | a   |                                    |                             |                                   |                 |  |
| 21 Spud Date 22 Ready Date   |                 |  |                                    |                        |   |                                |   | orations <sup>26</sup> DHC, MC     |                             |                                   |                 |  |
| 9/26/17  |                 | Will file on delivery<br>sundry                        |                                    | 12922' MD<br>4944' TVD |   | 12873' MD<br>4943' TVD         |   | 5555'-12849' MD<br>4881'-4943' TVD |                             | R-14080                           |                 |  |
| <sup>27</sup> Hole Size  |                 |  | 28 Casing & Tubing Size            |                        |   | <sup>29</sup> Depth Set        |   |                                    | <sup>30</sup> Sacks Cement  |                                   |                 |  |
| 12-1/4"  |                 |  | 9-5/8",36#, J-55                   |                        |   | 334' MD                        |   |                                    | 101sx - surface             |                                   |                 |  |
| 8-3/4"   |                 |  | 7",23#, J-55                       |                        |   | 5434' MD                       |   |                                    | 915 sx- surface             |                                   |                 |  |
| 6-1/8"   |                 |  | 4-1/2",11.6#, P-110                |                        |   | 5274'-12921' MD                |   |                                    | 720 sx- TOL@ 5274'          |                                   |                 |  |
|  |                 |  | 2 7/8" 6.5# L-80                   |                        |   | 4231' TUBING                   |   |                                    |                             |                                   |                 |  |
|  |                 |  |                                    |                        |   |                                |   |                                    |                             |                                   |                 |  |
|  |                 |  |                                    |                        |   | ell Test Data                  |   |                                    |                             |                                   |                 |  |
|  |                 | 32 Gas Delivery Date<br>Will file on deliver<br>sundry |                                    | 33 7                   | Fest Date   | <sup>34</sup> Test Lengt       | 35 Tbg. Pressure  |                                    | <sup>36</sup> Csg. Pressure |                                   |                 |  |
| <sup>37</sup> Choke Size   |                 | <sup>38</sup> Oil                                      |                                    | 39                     | Water   | <sup>40</sup> Gas              |   |                                    |                             | 41 Test Method                    |                 |  |
| 42 I hereby cert<br>been complied<br>complete to the<br>Signature:   | with and        | that the inf   | ormation give                      | is true and            | OIL CONSERVATION DIVISION  Approved by:   Approved by:   Title: |                                |   |                                    |                             |                                   |                 |  |





Phone:

505-636-9743

Lacey Granillo Title:

Permit Specialist E-mail Address:

Date: 2/4/19

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Approval Date: