

Form 3160-5 (June 2015)

UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

ield Offics Lease Serial No.

FORM APPROVED OMB No. 1004-0137

Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELL'S

and Manage melMNM21455 6. If Indian Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2 1. Type of Well Gas Well					7. If Unit of CA/Agreement, Name and/or No. NMNM130812A		
. Type of Well			ARM	1100			
⊠Oil Well	☐Gas Well	Other	EV.		8. Well Name and No. S Escavada Unit 360H		
. Name of Operator nduring Resources IV LLC					9. API Well No. 30-043-21330		
3a. Address 200 Energy Court Farmington NM 87401			3b. Phone No. (include area code) 505-636-9743		10. Field and Pool or Exploratory Area Rusty Gallup		
L. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) SHL: 49' FNL & 981' FEL, Sec 30 T22N, R/W BHL: 1947' FSL & 2280' FEL, Sec 13 T22N, R7W			11. Country or Parish, State Sandoval, NM				
SHL: 49' FNL & 981' FEL, Sec 30	T22N, R7W	escription)				e	
SHL: 49' FNL & 981' FEL, Sec 30	1722N, R7W 13 T22N, R7W		OX(ES) TO INDICATE NATUR	RE OF NOTI	Sandoval, NM		
SHL: 49' FNL & 981' FEL, Sec 30	1722N, R7W 13 T22N, R7W			RE OF NOTI	CE, REPORT OR OTHER		
SHL: 49' FNL & 981' FEL, Sec 30 BHL: 1947' FSL & 2280' FEL, Sec 12. TYPE OF SUBMISSION	1722N, R7W 13 T22N, R7W			PE OF ACT	CE, REPORT OR OTHER		ShutOff
SHL: 49' FNL & 981' FEL, Sec 30 BHL: 1947' FSL & 2280' FEL, Sec 12.	CT22N, RÓW C 13 T22N, R7W CHECK THE APPRO		TY	PE OF ACT	Sandoval, NM CE, REPORT OR OTHER TION	DATA	
SHL: 49' FNL & 981' FEL, Sec 30 SHL: 1947' FSL & 2280' FEL, Sec 12. TYPE OF SUBMISSION Notice of Intent	CHECK THE APPRO	PRIATE BO	TY Deepen	PE OF ACT	CE, REPORT OR OTHER ON duction(Start/Resume)	DATA Water S	
SHL: 49' FNL & 981' FEL, Sec 30 BHL: 1947' FSL & 2280' FEL, Sec 12. TYPE OF SUBMISSION	CHECK THE APPROL	PRIATE BO	TY Deepen Hydraulic Fracturing	PE OF ACT	CE, REPORT OR OTHER ION duction(Start/Resume) lamation	DATA Water S	tegrity

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

7/16/19- SPUD @ 1215 hrs. TD 17 1/2" Surface @ 256'

NMOCD

AUG 2 0 2019

7/17/19- Run 6 jts 13 3/8" 54.5# J-55 BT&C csg, set @ 251', float collar @ 206'

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

PJSM, test lines, pump 20 bbls FW spacer & 66.2 bbls Type G cmt (315 sxs) @ 15.8 PPG, drop plug & disp w/ 31.7 bbls day of burner of the pure of the p good cmt to surface

NOTE: Enduring Resources will MI to Install & test BOP at a later date. Will file another sundry at that time.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)				
Lacey Granillo	Title: Permitting Specialist			
Signature	Date: 7/23/19			
THE SPACE FOR FEDERAL OR STATE OFICE USE				
Approved by	Title Date			
Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject lewhich would entitle the applicant to conduct operations thereon.				
Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any any false, fictitious or fraudulent statements or representations as to any matter with	person knowingly and willfully to make to any department or agency of the United States			

