

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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AUG 06 2019

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

|  |  |   |
|--|--|---|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other   |  | 5. Lease Serial No.<br><b>NMSF077282</b>                      |
| 2. Name of Operator<br><b>Hilcorp Energy Company</b>   |  | 6. If Indian, Allottee or Tribe Name                          |
| 3a. Address<br><b>382 Road 3100, Aztec, NM 87410</b>   | 3b. Phone No. (include area code)<br><b>505-599-3400</b> | 7. If Unit of CA/Agreement, Name and/or No.                   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><b>Surface Unit H (SE/NE) 2492' FNL &amp; 405' FEL, Sec. 33, T30N, R10W</b><br><b>Bottomhole Unit F (SE/NW) 1878' FNL &amp; 2329' FWL, Sec. 35, T30N, R10W</b> |  | 8. Well Name and No.<br><b>Trieb Federal Com 601 1H</b>       |
|  |  | 9. API Well No.<br><b>30-045-35906</b>                        |
|  |  | 10. Field and Pool or Exploratory Area<br><b>Basin Mancos</b> |
|  |  | 11. Country or Parish, State<br><b>San Juan, New Mexico</b>   |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                                   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                                   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>          Name          </u> |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>          Change          </u>   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

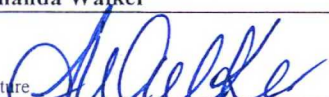
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**Hilcorp Energy requests that the well name for the subject well be changed from Trieb Federal Com 601 1H to the Trieb Federal 601 Com 1H to reflect the correct naming convention. The effective date for the name change is 8/1/2019.**

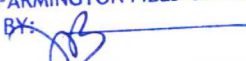
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DISTRICT III

|   |  |   |
|---|--|---|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br><b>Amanda Walker</b> |  | Title <b>Operations/Regulatory Technician - Sr.</b> |
| Signature              |  | Date <b>8/5/2019</b>                                |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE **ACCEPTED FOR RECORD**

|   |        |   |
|---|--------|---|
| Approved by   | Title  | Date <b>AUG 08 2019</b>   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | <b>FARMINGTON FIELD OFFICE</b><br>BY:  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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