Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 crial No.

SUNDRY		NMNM03560				
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name		
SUBMIT IN	7. If Unit or CA	7. If Unit or CA/Agreement, Name and/or No.				
Type of Well     Oil Well		8. Well Name and No. SAN JUAN 28-7 UNIT 98				
2. Name of Operator HILCORP ENERGY COMPAN		9. API Well No. 30-039-06902				
3a. Address 382 ROAD 3100 AZTEC, NM 87410		3b. Phone No. (include area code) Ph: 505-564-0779		10. Field and Pool or Exploratory Area BLANCO MESAVERDE		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish, State			
Sec 29 T27N R7W Mer NMP 36.546188 N Lat, 107.595280	L	SAN JUAN	SAN JUAN COUNTY, NM			
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICATE NATURE O	F NOTICE, REPORT, OR	R OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent	☐ Acidize	□ Deepen		me)		
	☐ Alter Casing	☐ Hydraulic Fracturing	□ Reclamation	■ Well Integrity		
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete	□ Other		
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	☐ Temporarily Abandon			
	☐ Convert to Injection	☐ Plug Back	■ Water Disposal			
13. Describe Proposed or Completed Op- If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At- determined that the site is ready for f	ally or recomplete horizontally, rk will be performed or provide l operations. If the operation re pandonment Notices must be fil	give subsurface locations and measu the Bond No. on file with BLM/BIA sults in a multiple completion or reco	red and true vertical depths of al Required subsequent reports n mpletion in a new interval, a Fo	Il pertinent markers and zones. nust be filed within 30 days rm 3160-4 must be filed once		
The subject well was shut in for	or more than 90 days and	was returned to production of	n 5/15/2019.			
		****	NMOCD	; whether		
	*		AUG 1 5 2019			
			DISTRICT 111			
14. I be a beginning that the formation is						

14. Thereby certify that the	Electronic Submission #477707 verifie For HILCORP ENERGY COMP Committed to AFMSS for processing by ME	ANY, s	ANY, sent to the Farmington			
Name (Printed/Typed)	CHERYLENE WESTON	Title	REGULATORY TECH			
Signature	(Electronic Submission)	Date	08/12/2019	ACCEPTED FOR RECORD		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
Approved By		Title		AUG 1 3 2019		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office		FARMINGTON FIELD OFFICE		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

