Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM03560

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this abandoned wel	6. If Indian, Allottee or Tribe Name						
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agreement, Name and/or No.			
Type of Well	8. Well Name and No. SAN JUAN 28-7 UNIT 100						
Name of Operator HILCORP ENERGY COMPAN	9. API Well No. 30-039-21664-00-S1						
3a. Address 1111 TRAVIS STREET HOUSTON, TX 77002	3b. Phone No. (include area code) Ph: 505-564-0779		10. Field and Pool or Exploratory Area BLANCO MESAVERDE				
4. Location of Well (Footage, Sec., T.		11. County or Parish, State					
Sec 30 T27N R7W NENE 800 36.548950 N Lat, 107.610400	RIO ARRIBA COUNTY, NM						
12. CHECK THE AP	PROPRIATE BOX(ES)	TO INDICATE NATURE O	F NOTICE,	REPORT, OR OTH	IER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resume)		■ Water Shut-Off		
	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation		■ Well Integrity		
Subsequent Report	□ Casing Repair	☐ New Construction	☐ Recomplete		⊠ Other		
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Abandon Production Start		Production Start-up		
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal				
13. Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi	ally or recomplete horizontally, k will be performed or provide operations. If the operation resonandonment Notices must be file in all inspection.	give subsurface locations and measu the Bond No. on file with BLM/BIA sults in a multiple completion or reco ed only after all requirements, includ	red and true ve . Required sub impletion in a n ing reclamation	rtical depths of all pertin sequent reports must be new interval, a Form 316 n, have been completed a	ent markers and zones. filed within 30 days 0-4 must be filed once		



14. I hereby certify that the	ne foregoing is true and correct. Electronic Submission #478406 verifie For HILCORP ENERGY COMP Committed to AFMSS for processing by MELISSA I	ANY.	ent to the Farmington	
Name (Printed/Typed)	CHERYL WESTON	Title	OPERATIONS/REGULATORY TECH SR.	
Signature	(Electronic Submission) THIS SPACE FOR FEDERA	Date	08/15/2019 STATE OFFICE USE	
Approved By ACCEPTED			MELISSA REEVES-WIENTJES AND LAW EXAMINER	Date 08/16/201
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	Earmington	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

