

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM28735

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**7. If Unit or CA/Agreement, Name and/or No.  
NMNM132829

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
NE CHACO COM 266H2. Name of Operator  
ENDURING RESOURCES LLCContact: LACEY GRANILLO  
E-Mail: lgranillo@enduringresources.com9. API Well No.  
30-039-31263-00-S13a. Address  
1050 17TH STREET SUITE 2500  
DENVER, CO 802653b. Phone No. (include area code)  
Ph: 505-636-974310. Field and Pool or Exploratory Area  
CHACO UNIT NE HZ

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 8 T23N R6W SWNW 1437FNL 0195FWL  
36.242469 N Lat, 107.500708 W Lon11. County or Parish, State  
RIO ARRIBA COUNTY, NM**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Workover Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

**TUBING LENGTH CHANGE**

8/1/19- MIRU.

Pull tubing

8/2/19- Land tubing @ 6100? w/ 187 jnts 2-7/8", J-55, 6.5#

8/3/19 thru 8/5/19- RIH

8/6/19-RIH WITH NEW ROD STRING AS FOLLOWS, 1 1/2 X 26' SPRAY METAL POLISHED ROD 2' x 7/8" PONY

SUB, 6' x 7/8" PONY SUB, 8' X 7/8" PONY SUB,

8' X 7/8" PONY SUB, 8 X 7/8 " GUIDED RODS W/4PER. 61 X 7/8" GUIDED RODS W/3/PER, (SHORT GUIDES) 136 X 3/4" GUIDED RODS W/4/PER, 36 X 1" GUIDED RODS W/4/PER, 4' X 7/8" STABILIZER SUB

NMOC

AUG 16 2019

DISTRICT III

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #477221 verified by the BLM Well Information System  
For ENDURING RESOURCES LLC, sent to the Farmington  
Committed to AFMSS for processing by JOHN HOFFMAN on 08/16/2019 (19JH0126SE)**

Name (Printed/Typed) LACEY GRANILLO

Title PERMITTING SPECIALIST

Signature (Electronic Submission)

Date 08/08/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By JOHN HOFFMAN

Title PETROLEUM ENGINEER

Date 08/16/2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**Additional data for EC transaction #477221 that would not fit on the form**

**32. Additional remarks, continued**

W/3/PER, 26K SHEAR TOOL=6" 2 X 1 1/4 X 14 X 15 X 19 RHBC-HT ROD PUMP 1 1/4 " X 5' DIP TUBE/  
STRAINER  
RDMO

# NE CHACO COM 266H

## API # 30-039-31263



### Location

SHL: 1437' FNL 195' FWL Sec: 8 Twn: 23N Rge: 6W  
BHL: 1561' FNL 229' FEL Sec: 8 Twn: 23N Rge: 6W

Lat:  
Long:

Spud Date: 10/29/2014

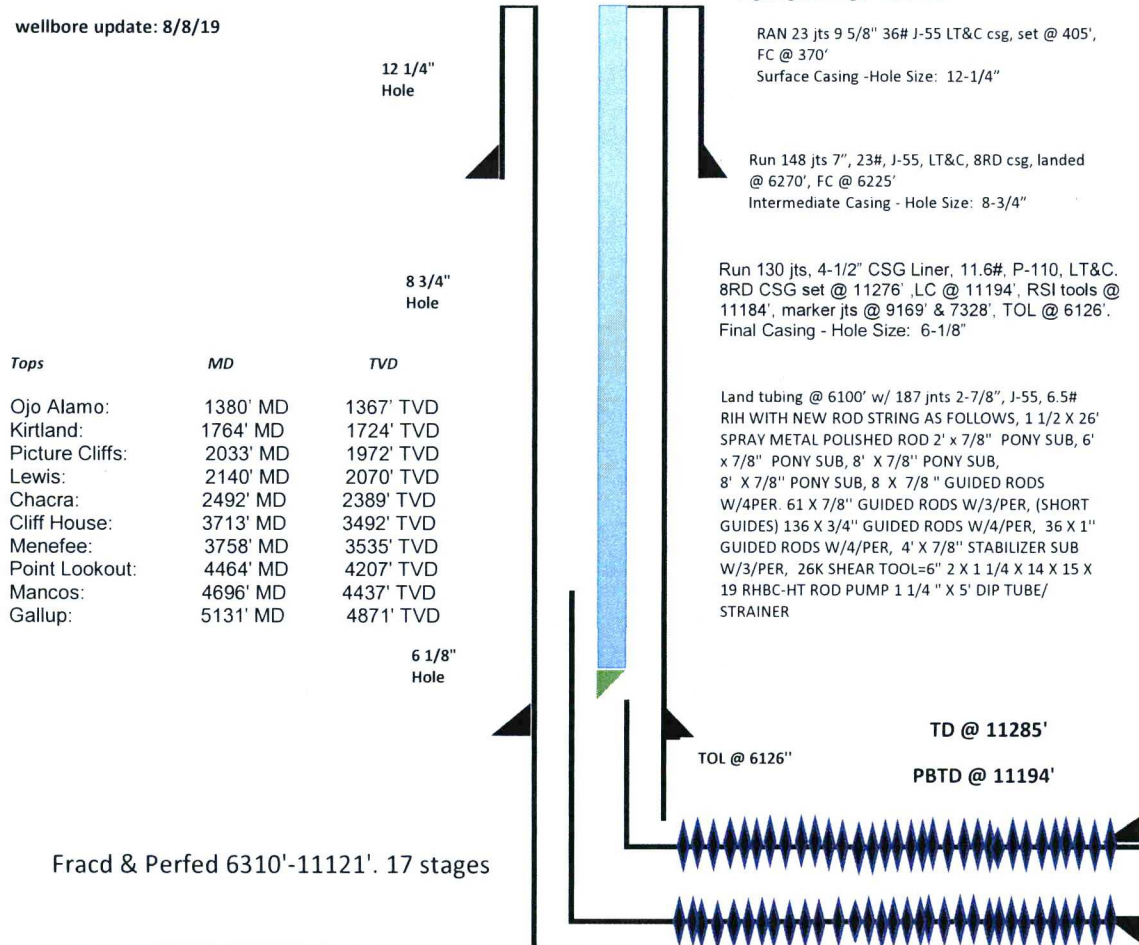
Completion: 3/4/2015

Pool Name: Chaco Unit NE HZ

Rod Pump: 5/23/2019

tbg length change 8/6/2019

wellbore update: 8/8/19



HOLE SIZE	CASING	CEMENT	VOLUME	CMT TOP
12-1/4"	9-5/8"	245 sx	222 cu.ft.	Surface
8-3/4"	7"	1017 sx	1475 cu. ft.	Surface
6-1/8"	4-1/2"	405 sx	573 cu. ft.	TOL 6126'