B SUNDRY Do not use th	UNITED STATES EPARTMENT OF THE IN UREAU OF LAND MANA NOTICES AND REPOI is form for proposals to II. Use form 3160-3 (APL	enter an		APPROVED 0. 1004-0137 nuary 31, 2018 Tribe Name				
SUBMIT IN	TRIPLICATE - Other inst	ructions on	page 2		7. If Unit or CA/Agreement, Name and/or No. SW493			
1. Type of Well ☐ Oil Well ⊠ Gas Well □ Oth	ner				8. Well Name and No. LAWSON 2E			
2. Name of Operator HILCORP ENERGY COMPA	Contact: NY E-Mail: pshorty@hi	PRISCILLA S	HORTY		9. API Well No. 30-045-24022-0	0-C1		
3a. Address 1111 TRAVIS STREET HOUSTON, TX 77002		3b. Phone No. Ph: 505-32	(include area code) 4-5188		10. Field and Pool or E BLANCO MESA			
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description)				11. County or Parish, S	State		
Sec 31 T32N R11W SWSE 10 36.937130 N Lat, 108.025620					SAN JUAN COL	INTY, NM		
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE.	REPORT, OR OTH	ER DATA		
TYPE OF SUBMISSION			TYPE OF	ACTION				
□ Notice of Intent	□ Acidize	Deep Deep		-	tion (Start/Resume)	□ Water Shut-Off		
Subsequent Report	<ul> <li>Alter Casing</li> <li>Casing Repair</li> </ul>	-	raulic Fracturing Construction	□ Reclam		<ul> <li>Well Integrity</li> <li>Other</li> </ul>		
☐ Final Abandonment Notice	Change Plans	-						
	Convert to Injection	D Plug						
If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involvec testing has been completed. Final Al determined that the site is ready for f LAT/LONGS were not include -108.027104 NAD 83	rk will be performed or provide l operations. If the operation res pandonment Notices must be file inal inspection.	the Bond No. on sults in a multiple ed only after all r	file with BLM/BIA e completion or reco requirements, includ	. Required su mpletion in a ing reclamatio	bsequent reports must be new interval, a Form 3160 n, have been completed an	filed within 30 days )-4 must be filed once		
			NMOCI	)				
			SEP 12	2019				
			DISTRICT	111_	*			
	Electronic Submission #4	NERGY COMP	ANY, sent to the HN HOFFMAN on	Farmington 09/11/2019	-			
Signature (Electronic S	Submission)		Date 09/10/20	019				
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE U	SE			
Approved By ACCEPT	ED		JOHN HOP TitlePETROLE	FMAN UM ENGIN	EER	Date 09/11/2019		
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to condu-	uitable title to those rights in the		Office Farming	ton				
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a statements or representations as	crime for any pe to any matter wi	rson knowingly and thin its jurisdiction.	willfully to m	ake to any department or a	agency of the United		
(Instructions on page 2) <b>** BLM REV</b>	ISED ** BLM REVISED	) ** BLM RE		I REVISEI	D** BLM REVISED	) **		

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#### District I

1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170 District IV

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

# State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

Form C-102 August 1, 2011

Permit 263616

# WELL LOCATION AND ACREAGE DEDICATION PLAT

1. API Number	2. Pool Code	3. Pool Name
30-045-24022	71599	BASIN DAKOTA (PRORATED GAS)
4. Property Code	5. Property Name	6. Well No.
318605	LAWSON	002E
7. OGRID No.	8. Operator Name	9. Elevation
372171	HILCORP ENERGY COMPANY	6420

_	10. Surface Location										
- [	UL - Lot Section Township Range Lot Idn Feet From N/S Line Feet From E/W Line County								County		
		0	31	32N	11W		1000	S	1790	E	SAN JUAN

.. . .

#### **11. Bottom Hole Location If Different From Surface** County SAN JUAN UL - Lot Section Township Range Lot Idn Feet From N/S Line Feet From E/W Line 31 32N 11W 2306 0 1175 S E 12. Dedicated Acres 13. Joint or Infill 14. Consolidation Code 15. Order No. 320.00

### NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	OPERATOR CERTIFICATION         I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location(s) or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.         E-Signed By: <b>PriscillosShorty</b> Title:       Operations Regulatory Technician - Sr.         Date:       07/17/2019
Ø	SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Surveyed By: Fred Kerr
	Date of Survey: 10/10/1979 Certificate Number: 3950

BHL: 36.937742 / -108.026479 NAD 27 36.937744 / -108.027104 NAD 83

### <u>District I</u>

1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

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# State of New Mexico **Energy, Minerals and Natural** Resources **Oil Conservation Division** 1220 S. St Francis Dr. Santa Fe, NM 87505

Form C-102 August 1, 2011

Permit 263616

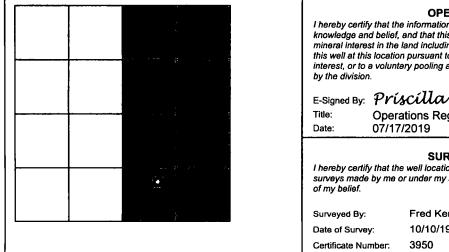
# WELL LOCATION AND ACREAGE DEDICATION PLAT

2. Pool Code	3. Pool Name
72319	BLANCO-MESAVERDE (PRORATED GAS)
5. Property Name	6. Well No.
LAWSON	002E
8. Operator Name	9. Elevation
HILCORP ENERGY COMPANY	6420
	72319 5. Property Name LAWSON 8. Operator Name

#### **10. Surface Location** UL - Lot Section Township Range Lot Idn Feet From N/S Line Feet From E/W Line County SAN JUAN 0 31 32N 11W 1000 S 1790 E

11. Bottom Hole Location If Different From Surface											
UL - Lot		Section		Township	Range	Lot Idn	Feet From	N/S Line	Feet From	E/W Line	County
	0		31	32N	11W		1175	S	2306	E	SAN JUAN
12. Dedicated Acres 320.00			13. Joint or Infill		14. Consolidation Code			15. Order No.			

#### NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



# BHL: 36.937742 / -108.026479 NAD 27 36.937744 / -108.027104 NAD 83

## **OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location(s) or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered

# E-Signed By: Príscílla Shorty

Operations Regulatory Technician - Sr.

### SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best