| Form 3160-5<br>(June 2015) UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT  |  | OM<br>Expire   | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018<br>5. Lease Serial No.<br>NMNM31311<br>6. If Indian, Allottee or Tribe Name   |  |          |
|--|--|--|---|--|----------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals.  |  |  |   |  | NMNM3131 |
| abandoned  | well. Use form 3160-3 (API   | D) for such proposals.   | 6. If Indian, Anot  | lee of Tribe Name  |          |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |  |  | 7. If Unit or CA/A<br>NMNM8708  | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM87088   |          |
| I. Type of Well<br>☐ Oil Well  |  |  |   | 8. Well Name and No.<br>CHAMPLIN FEDERAL COM 001   |          |
| 2. Name of Operator Contact: SHAW-MARIE CRUES<br>DJR OPERATING LLC E-Mail: scrues@djrllc.com   |  |  | 9. API Well No.<br>30-045-2579  | 9. API Well No.<br>30-045-25792  |          |
| 3a. Address<br>1 ROAD 3263<br>AZTEC, NM 87410  |  | 3b. Phone No. (include area code<br>Ph: 505-632-3476   |   | 10. Field and Pool or Exploratory Area<br>BASIN FRUITLAND COAL   |          |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  | )  | 11. County or Par   | ish, State   |          |
| Sec 11 T25N R13W NWN   | W 600FNL 660FWL  |  | SAN JUAN (  | COUNTY, NM   |          |
| 12. CHECK THI  | E APPROPRIATE BOX(ES)  | TO INDICATE NATURE O   | F NOTICE, REPORT, OR C  | OTHER DATA   |          |
| TYPE OF SUBMISSION   |  | TYPE OF ACTION   |   |  |          |
| □ Notice of Intent   | Acidize  | Deepen   | Production (Start/Resume  | ) 🗖 Water Shut-Off   |          |
| _  | □ Alter Casing   | Hydraulic Fracturing   | Reclamation   | U Well Integrity   |          |
| Subsequent Report  | Casing Repair  | □ New Construction   | Recomplete  | □ Other  |          |
| Final Abandonment Notic  |  | □ Plug and Abandon   | □ Temporarily Abandon   |  |          |
|  | Convert to Injection   | Plug Back  | Water Disposal  |  |          |
| If the proposal is to deepen direc<br>Attach the Bond under which th<br>following completion of the inv<br>testing has been completed. Fin   | d Operation: Clearly state all pertine<br>tionally or recomplete horizontally,<br>e work will be performed or provide<br>olved operations. If the operation re-<br>al Abandonment Notices must be fil-   | nt details, including estimated startin<br>give subsurface locations and measu<br>the Bond No. on file with BLM/BI/<br>sults in a multiple completion or rece<br>ed only after all requirements, include   | red and true vertical depths of all p<br>. Required subsequent reports mus-<br>sompletion in a new interval, a Form   | ertinent markers and zones.<br>t be filed within 30 days<br>3160-4 must be filed once                              |          |
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NMOCDA