

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMSF078504

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 27. If Unit or CA/Agreement, Name and/or No.
891000569C1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other: COAL BED METHANE8. Well Name and No.
SAN JUAN 32-9 UNIT 2842. Name of Operator
HILCORP ENERGY COMPANY
Contact: AMANDA WALKER
E-Mail: mwalker@hilcorp.com9. API Well No.
30-045-28035-00-S13a. Address
1111 TRAVIS STREET
HOUSTON, TX 770023b. Phone No. (include area code)
Ph: 505-324-512210. Field and Pool or Exploratory Area
BASIN FRUITLAND COAL

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 13 T32N R10W NENE 0900FNL 1250FEL
36.989304 N Lat, 107.830231 W Lon11. County or Parish, State
SAN JUAN COUNTY, NM**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

5/29/2019: MIRU. ND WH. NU BOP. TOOH & LD INNER TBG STRING. SIW. SL. SDFN.

5/30/2019: (SITP 50 PSI, SITP 0 PSI, SIBH 0 PSI). BWD. TOOH & LD OUTER TBG STRING. TAG PBTD @ 3690'. TIH 116 JTS 2 3/8" 4.7# J-55 TBG. LAND TBG @ 3677.47', SN @ 3655.95'. ND BOP. NU TREE. SIW. SL. SDFN.

5/31/2019: (SITP 50 PSI, SITP 20 PSI, SIBH 0 PSI). PREP RODS. PU INSERT PMP & BUCKET TEST. TEST GOOD. RIH PU NEW ROD STRING. PT TBG STRING & STROKE TEST PMP. TEST GOOD. HANG OFF SPACE OUT PMP AS FOLLOWS: INSERT PUMP- RHAC-Z HVR 2" X 1 1/4" X 9' X 13', 8' GUIDED PONY ROD, 21 K SHEAR TOOL, SINKER BARS, 3/4 SUCKER RODS, 2' PONY ROD, POLISH ROD.

RDRR.

SEP 05 2019

DISTRICT III

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #479787 verified by the BLM Well Information System
For HILCORP ENERGY COMPANY, sent to the Farmington
Committed to AFMSS for processing by JOHN HOFFMAN on 09/03/2019 (19JH0154SE)**

Name (Printed/Typed) AMANDA WALKER

Title OPERATIONS REGULATORY TECH - S

Signature (Electronic Submission)

Date 08/21/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JOHN HOFFMAN Title PETROLEUM ENGINEER	Date 09/03/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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Additional data for EC transaction #479787 that would not fit on the form

32. Additional remarks, continued

Well Name: SAN JUAN 32-9 UNIT #284

API / UWI 3004528035	Surface Legal Location 013-032N-010W-A	Field Name BASIN (FRUITLAND COAL)	Route 0400	State/Province NEW MEXICO	Well Configuration Type
Ground Elevation (ft) 6,940.00	Original KB/RT Elevation (ft) 6,953.00	KB-Ground Distance (ft) 13.00	KB-Casing Flange Distance (ft)	KB-Tubing Hanger Distance (ft)	

Original Hole, 8/21/2019 2:15:17 PM

