

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMSF078439

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.  
JOHNSTON FEDERAL 9M2. Name of Operator  
HILCORP ENERGY COMPANYContact: PRISCILLA SHORTY  
E-Mail: pshorty@hilcorp.com9. API Well No.  
30-045-35151-00-C13a. Address  
1111 TRAVIS STREET  
HOUSTON, TX 770023b. Phone No. (include area code)  
Ph: 505-324-518810. Field and Pool or Exploratory Area  
BASIN DAKOTA  
BLANCO MESAVERDE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 35 T31N R9W NWNE 695FNL 1406FEL  
36.859924 N Lat, 107.746093 W Lon

11. County or Parish, State

SAN JUAN COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

8/8/2019 ? MIRU AWS 753. BD WELL PROD EQUIP, RU FB TANK & FLOWLINE, ND FLOW TREE. NU BOP, PT 1500 (HELD). RU FLOOR & TONGS. PULL HANGER. LD HANGER. RIH, TAG FILL EST 7410. RU SCAN EQUIP. TOOH TBG. PU C/O BHA, JUNK MILL. RIH 4303 EOT. SWI SDFN.

8/9/2019 - CHECK WHP SICP 65, SITP 35, BHP 0. START EQUIP, BD WELL, RU AIR/FOAM UNIT. BREAK CIRC, RIH TAG @ 7389. PU TBG SWIVEL, RU AIR/FOAM UNIT BREAK CIRC. CIRC CLEAN. SWI SDFN.

8/12/2019 - CHECK WHP 110, SICP, BHP 0. INSPECT & START EQUIP, BD WELL. RIH W/ 16 FT PRICE TYP ANCHOR, 1.78? ID SN, JNT 2FT PUP, 236 2-3/8? 4.7# J-55 JNTS. EOT 7401, SN 7385. PU 2 JNT TAG NO FILL. LD 2 JNT PU HANGER & LAND TBG. RD TONG & FLOOR. RD FLOW LINE, ND BOP, NU FLANGE. RU CPT INSTALL VALVE. PREP TO RUN RODS. PU 2 X 1.25 X 12 X 16 RHBC-Z-HVR PUMP, 8' GUIDED PONY, ST, 8 K-BARS, 200 RODS, 3/4 48 NEW 3/4 ROD, 39 NEW 7/8 RODS X PONY 22' X 1.25 POLISH RODS. CHANGE OUT

NMOCD

SEP 05 2019

DISTRICT III

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #478094 verified by the BLM Well Information System  
For HILCORP ENERGY COMPANY, sent to the Farmington  
Committed to AFMSS for processing by JOHN HOFFMAN on 09/03/2019 (19JH0152SE)

Name (Printed/Typed) PRISCILLA SHORTY

Title OPERATIONS REGULATORY TECH - S

Signature (Electronic Submission)

Date 08/14/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**Approved By **ACCEPTED**JOHN HOFFMAN  
Title PETROLEUM ENGINEER

Date 09/03/2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**Additional data for EC transaction #478094 that would not fit on the form**

**32. Additional remarks, continued**

COUPLING ON RODS. SPACE OUT. LOAD TBG PT, 700 MONITOR, (HELD) RELEASE PSI LONGSTROKE PUMP, PT, 650 MONITOR (HELD). HANG HH. LOWER DERRICK, RD RR AWS 753 @ 18:30 HRS.