Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					Empires, baire	, 51, 2010	
					5. Lease Serial No. NMNM112962		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No. NMNM112684		
Type of Well					8. Well Name and No. O KELLEY 1H		
Name of Operator     HILCORP ENERGY COMPANY     E-Mail: cbrock@hilcorp.com (san juan)					9. API Well No. 30-045-35219-00-S1		
3a. Address 1111 TRAVIS STREET HOUSTON, TX 77002	3b. Phone No. (include area code) Ph: 505.324.5155			10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State			
Sec 8 T27N R12W SWNE 169 36.592438 N Lat, 108.130577		SAN JUAN COUNTY, NM					
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICA	ΓE NATURE O	F NOTICE,	REPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	☐ Acidize	□ Deep	pen	☐ Production (Start/Resume)		☐ Water Shut-Off	
	☐ Alter Casing	☐ Hyd	raulic Fracturing	☐ Reclama	ation	■ Well Integrity	
Subsequent Report	☐ Casing Repair	□ New	■ New Construction		olete	Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon ☐		□ Tempor	emporarily Abandon Workover Operation		
36	☐ Convert to Injection	☐ Plug	Back	☐ Water Disposal			
13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, rk will be performed or provide l operations. If the operation re bandonment Notices must be fi	give subsurface the Bond No. on esults in a multiple	locations and measu file with BLM/BIA e completion or reco	red and true ve Required sub empletion in a r	ertical depths of all pertinent osequent reports must be file new interval, a Form 3160-	t markers and zones. ed within 30 days 4 must be filed once	
7/11/19 (BHP: 0) MIRU. BDW. RD horse head. Unseat pump. LD pony rods. TOOH w/ rods. ND WH. NU BOP. Unset tbg hngr. TIH & tag fill. Tagged liner hngr @ 1621? (no fill). LD tag jt. SWSW, SDFD.							
7/12/19 (BHP: 0) TOOH scanning tbg. PU mud BHA. Tally & PU 2-3/8? J-55 tbg. EOT @ 1621? MD. KI air & estab circ w/ 12 bbl/hr water, 5 gal/hr soap, 1 gal/hr Cl. CO from 1621?. SISW, SDFD.							
7/15/19 (BHP: 0) PU tbg & Land tbg hngr in tbg head w/ EOT @ 1598? & top of pump SN @ 1556? (48 jt of 4.7# J-55 tbg). ND BOPE. NU B-1 Flange & pumping T. PU rod pump & test pump action (OK). TIH w/ pump, sub roller coupling, shear tool, rods & pony subs. PU polish rod & seat rod pump in SSN. Load tbg w/ FW, change out stuffing box packing. PT tbg to 550 psi, tested good. Bleed dn to 100 psi. Pump 12 bbl wtr dn csg. Manually stroke pump back up to 500 psi. Held ok. Bleed off. Hang on horses head & hang off rod string. Start pumping unit. RDRR @ 14:00 hrs on 7/15/19.							
14. I hereby certify that the foregoing is true and correct.							
	Electronic Submission # For HILCORP E	NERGY COMP	ANY, sent to the	Farmington			
Committed to AFMSS for processing by JOE KI							
Name (Printed/Typed) CHRISTINE BROCK			Title OPERA	TIONS REC	GULATORY TECH.		
Signature (Electronic S	Submission)		Date 08/30/2	019			
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE		
Approved By ACCEPTED			JOE KILLI Title ENGINEE	NS R		Date 09/04/2019	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Farmington				
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				willfully to ma	ake to any department or ag	ency of the United	

<sup>(</sup>Instructions on page 2) \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*