

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM012671

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 27. If Unit or CA/Agreement, Name and/or No.
89100043908. Well Name and No.
SAN JUAN 29-6 UNIT 429. API Well No.
30-039-07542-00-S110. Field and Pool or Exploratory Area
BLANCO MESAVERDE11. County or Parish, State
RIO ARRIBA COUNTY, NM1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
HILCORP ENERGY COMPANY
Contact: TAMMY JONES
E-Mail: tajones@hilcorp.com3a. Address
1111 TRAVIS STREET
HOUSTON, TX 770023b. Phone No. (include area code)
Ph: 505.324.5185

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 25 T29N R6W SWNE 1450FNL 1070FEL
36.699860 N Lat, 107.410750 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Workover Operation |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

9/9/19 (BH 0#) MIRU. ND WH. NU BOP & PT, good. Attempt to pull tbq hanger, stuck. NU hanger jack, pull 20K on hanger w/blocks, jack to pull hanger out. Tbg parted, TOO H w/47 jts 1-1/4" tbg. TIH w/overshot, tag fish top @ 2932'. Work dwn to 2934' & PU pulled to 15K, then dropped off to 13K. TOO H w/overshot & 2 jts of 1-1/4" fished tbg (cork screwed & pin end pinched closed). SDON.

9/10/19 (BH 0#) TIH w/overshot & grapple, tag fish top @ 3283'. Made 4 attempts to engage fish, TOO H - no fish. TIH w/overshot & guide dressed w/1.66" grapple, tag fish top @ 3283'. Made 4 attempts to engage fish, TOO H - no fish. TIH w/102 jts 2-3/8" 4.7# J-55 EUE tbg land @ 3198', SN @ 3196'. ND BOP. NU WH. RD. Rig released.

Verbal approval from Joe Killins, BLM & Brandon Powell, NMOCD to land tbg & evaluate for 90 days.

NMOCD

SEP 12 2019

DISTRICT III

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #482842 verified by the BLM Well Information System
For HILCORP ENERGY COMPANY, sent to the Farmington
Committed to AFMSS for processing by JOE KILLINS on 09/11/2019 (19JK0180SE)

Name (Printed/Typed) TAMMY JONES

Title REGULATORIAL SPECIALIST

Signature (Electronic Submission)

Date 09/11/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USEApproved By **ACCEPTED**JOE KILLINS
Title ENGINEER

Date 09/11/2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****