Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

FOR	M AI	PPR	OV	ED
OMB	NO.	100	4-0	137
Expires	Iani	iary	31	201

BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					Expires sur	10019 31, 2010	
					5. Lease Scrial No. JIC126		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
Type of Well					8. Well Name and No. APACHE 116		
2. Name of Operator Contact: KEITH BARTON					9. API Well No.		
ENERVEST OPERATING, L.L.C. E-Mail: kbarton@enervest.net					30-039-21892		
3a. Address 1001 FANNIN STREET, SUITE 800 HOUSTON, TX 77002-6707		3b. Phone No. (include area code) Ph: 713-495-5328 Fx: 713-615-1461			10. Field and Pool or Exploratory Area SOUTH BLANCO P.C.		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State		
Sec 12 T24N R4W NENW 660FNL 1980FWL					RIO ARRIBA COUNTY, NM		
12. CHECK THE A	PPROPRIATE BOX(ES	TO INDICA	TE NATURE O	F NOTICE.	, REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	☐ Acidize ☐ Dee		pen Produc		tion (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing			☐ Reclam	ation	■ Well Integrity	
☐ Subsequent Report	☐ Casing Repair	□ Nev	v Construction	☐ Recom	plete	⊠ Other	
Final Abandonment Notice	☐ Change Plans	Plug	g and Abandon	☐ Tempo	rarily Abandon	Final Abandonment No tice	
	Convert to Injection	□ Plug	g Back	☐ Water I	Disposal		
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the we following completion of the involved testing has been completed. Final A determined that the site is ready for the	ally or recomplete horizontally ork will be performed or provid d operations. If the operation re bandonment Notices must be fi	, give subsurface e the Bond No. o	locations and measu n file with BLM/BIA	red and true v	ertical depths of all pertine	ent markers and zones.	
PLEASE FORWARD TO JOHN HOFFMAN.					AUG 1 6 2019		
APACHE #116 WAS PREVIOUSLY PLUGGED.							
A SURFACE RECLAIMATION	N PROGRAM WAS SUB	MITTED ON 5	-1-2018 AND W		The second secon	many taken in	
THIS IS A REQUEST FOR A	FINAL ABANDONMENT	INSPECTION	٧.				
UPON INSPECTION APPRO	VAL PLEASE RELEASE	THE WELL F	ROM OUR NAT	IONAL AND	STATE BLM BOND	S.	
14. I hereby certify that the foregoing is	Electronic Submission # For ENERVEST	OPERATING,	L.L.C., sent to the	e Rio Puerco			
Committed to AFMSS for processing by A Namc(Printed/Typed) KEITH BARTON			Title MANAGER-REGULATORY				
			1717 11 77 12	ZER TREGO			
Signature (Electronic	Submission)		Date 08/07/2	019			
	THIS SPACE F	OR FEDERA	AL OR STATE	OFFICE U	SE		
Approved By			Title		AUG	1 3 2019	
Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to cond	Office						
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a	crime for any pe	erson knowingly and	willfully to m	ake to any department or a	gency of the United	

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

