Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

| - 1 | FORM APPROVED |
|-----|---------------------------|
| | OMB NO. 1004-0137 |
| | Expires: January 31, 2018 |
| | |

| D | LIDEALLOEL AND MANA | CEMENIT | | | L | Aprics. Juli | adiy 51, 2010 | |
|--|--|--|----------------------|--|---------------------------------------|------------------------------------|--------------------------|--|
| BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 5. Lease Serial No. JIC126 | | | |
| | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | | |
| Type of Well | | | | | | 8. Well Name and No. APACHE 026 | | |
| 2. Name of Operator Contact: KEITH BARTON | | | | | | 9. API Well No. | | |
| ENERVEST OPERATING, L.I | | 30-039-22217 | | | | | | |
| 3a. Address 1001 FANNIN STREET, SUIT HOUSTON, TX 77002-6707 | 3b. Phone No. (include area code) Ph: 713-495-5328 Fx: 713-615-1461 | | | 10. Field and Pool or Exploratory Area SOUTH BLANCO P.C. | | | | |
| 4. Location of Well (Footage, Sec., T | 11. County | | | ty or Parish, State | | | | |
| Sec 13 T24N R4W NWSW 18 | RIO ARRIBA C | | | RIBA COL | JNTY, NM | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE O | F NOTICE, | , REPORT, C | OR OTHE | ER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| ☐ Notice of Intent | ☐ Acidize | Acidize Deepen Production (Start/Resum | | ume) | ☐ Water Shut-Off | | | |
| | ☐ Alter Casing | □ Нус | draulic Fracturing | ☐ Reclam | nation | | ■ Well Integrity | |
| ☐ Subsequent Report | ☐ Casing Repair | □ Nev | v Construction | ☐ Recomplete | | | ⊠ Other | |
| ☑ Final Abandonment Notice | ☐ Change Plans | □ Plug | g and Abandon | ☐ Tempor | Temporarily Abandon Water Disposal | | Final Abandonment Notice | |
| | ☐ Convert to Injection | □ Plug | g Back | ☐ Water I | | | | |
| 13. Describe Proposed or Completed Op If the proposal is to deepen direction: Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f | ally or recomplete horizontally rk will be performed or provid- l operations. If the operation ro bandonment Notices must be fi | give subsurface | locations and measur | red and true vo | ertical depths of | all pertinen | it markers and zones | |
| PLEASE FORWARD TO JOH | IN HOEEMAN | | | | AUG 16 | 2019 | | |
| APACHE #026 WAS PLUGGI | DISTRICT III | | | | | | | |
| A SURFACE RECLAIMATION | | MITTED ON A | 20 2019 AND A | | | | 2016 | |
| | | | | PPROVED | BY THE BLIV | VI ON 5-2- | -2016. | |
| THIS IS A REQUEST FOR A | | | | | | | | |
| UPON INSPECTION APPRO | VAL PLEASE RELEASE | THIS WELL | FROM OUR NAT | IONAL AND | O STATE BO | NDS. | | |
| | | | | | | | | |
| 14. I hereby certify that the foregoing is | Electronic Submission # | OPERATING, | L.L.C., sent to the | Rio Puerco |) | | | |
| Name (Printed/Typed) KEITH BA | The second secon | ER-REGUI | ., | | | | | |
| | | | | | | | | |
| Signature (Electronic S | Submission) | | Date 08/07/20 | 019 | | | | |
| | THIS SPACE F | OR FEDERA | AL OR STATE | OFFICE U | SE | | | |
| Approved By | Title | Title AIG 1 Pat9 019 | | | | | | |
| Conditions of approval, if any, are attache | AU 3 my 1 9 my | | | | | | | |
| certify that the applicant holds legal or equivilence which would entitle the applicant to conduct the applicant the applicant to conduct the applicant to conduct the applicant th | uitable title to those rights in th | | Office | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 | | crime for any n | | willfully to m | ake to any denai | rtment or ac | rency of the United | |
| The state of the s | indicate it is | - I will be | and a migry and | to m | depair | or ag | ,, or and office | |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



