Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 201

| DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on page 2 |   |  |  |  | Expires: Ja   | anuary 31, 2018  |  |
|--|---|--|--|--|---|--|--|
|  |   |  |  |  | 5. Lease Serial No.<br>JIC124   |  |  |
|  |   |  |  |  | 6. If Indian, Allottee or Tribe Name  |  |  |
|  |   |  |  |  | 7 If Unit or CA/Agre  | ement, Name and/or No.   |  |
| SUBMIT IN  | TRIPLICATE - Other ins  | tructions on   | page 2   |  | 7. If emit of entrigie  | ement, runte und or rec.   |  |
| Type of Well   |   |  |  | Well Name and No.     JICARILLA APACHE TRIBAL 124 013            |   |  |  |
| 2. Name of Operator Contact: KEITH BARTON  |   |  |  |  | 9. API Well No.   |  |  |
| ENERVEST OPERATING, L.   |   | 30-039-23249   |  |  |   |  |  |
| 3a. Address<br>1001 FANNIN STREET, SUI<br>HOUSTON, TX 77002-6707   | 3b. Phone No. (include area code) Ph: 713-495-5328 Fx: 713-615-1461   |  |  | Field and Pool or Exploratory Area     LINDRITH GALLUP-DAKOTA WE |   |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |  | 11. County or Parish, State  |  |   |  |  |
| Sec 24 T24N R4W SESE 500   |   |  | RIO ARRIBA COUNTY, NM  |  |   |  |  |
| 12. CHECK THE A  | PPROPRIATE BOX(ES)  | TO INDICA  | TE NATURE O  | F NOTICE,  | REPORT, OR OTH  | HER DATA   |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |  |  |   |  |  |
| - N  | Acidize   | □ Dee  | pen  | ☐ Product  | ion (Start/Resume)  | ☐ Water Shut-Off   |  |
| ☐ Notice of Intent   | ☐ Alter Casing  | ☐ Hyd  | raulic Fracturing  | ☐ Reclamation  |   | ☐ Well Integrity   |  |
| ☐ Subsequent Report  | ☐ Casing Repair   | □ New  | Construction   | ☐ Recomp   | olete   | <b>⊘</b> Other   |  |
|  | ☐ Change Plans  | Plug   | and Abandon  | □ Temporarily Abandon  |   | Final Abandonment No tice  |  |
|  | ☐ Convert to Injection  | □ Plug   | Back   | ☐ Water Disposal   |   |  |  |
| 13. Describe Proposed or Completed Of<br>If the proposal is to deepen direction<br>Attach the Bond under which the we<br>following completion of the involve<br>testing has been completed. Final A<br>determined that the site is ready for                           | nally or recomplete horizontally,<br>ork will be performed or provide<br>d operations. If the operation re<br>abandonment Notices must be fil | give subsurface<br>the Bond No. or<br>esults in a multiple | locations and measur<br>of file with BLM/BIA<br>e completion or reco | red and true ve<br>Required sub<br>empletion in a r              | rtical depths of all pertir<br>becquent reports must be<br>new interval, a Form 316<br>n, have been completed | nent markers and zones.  filed within 30 days  60-4 must be filed once |  |
| PLEASE FORWARD TO JOH  | HN HOFFMAN.   |  |  |  |   |  |  |
| THE JICARILLA APACHE TE  | /IOUSLY.  |  | AUG 1  | 6 2019   |   |  |  |
| A SURFACE RECLAIMATIO  | N PROGRAM WAS SUBM  | MITTED ON 5  | -1-2018 AND WA   | AS APPROV  | ED BY THE BLM   | ON 5-2-2018.   |  |
| THIS IS A REQUEST FOR A  |   |  |  |  |   | - 349  |  |
| UPON INSPECTION APPRO  | VAL PLEASE RELEASE  | THIS WELL F  | ROM OUR NAT  | IONAL AND  | STATE BLM BON   | DS.  |  |
|  |   |  |  |  |   |  |  |
| 14. I hereby certify that the foregoing  | Electronic Submission #   |  |  |  |   |  |  |
|  | For ENERVEST<br>Committed to AFMSS for p  | OPERATING, rocessing by                                    | L.L.C., sent to the<br>ALBERTA WETHI                                 | e Rio Puerco<br>NGTON on 0                                       | 8/12/2019 ()  |  |  |
| Namc (Printed/Typed) KEITH B   | ARTON   |  | Title MANAG  | SER-REGUL  | ATORY   |  |  |
| Signature (Electronic  | Submission)   |  | Date 08/07/20  | 019  |   |  |  |
|  | THIS SPACE FO   | OR FEDERA  |  |  | SE  |  |  |
| RF.IE  | TED   |  |  |  |   |  |  |
| Approved By  |   |  | Title  | AUG 4 3 2010   |   |  |  |
| Conditions of approval, if any, are attach certify that the applicant holds legal or ec which would entitle the applicant to cond  | Office  |  | AUU  | 1 0 2010   |   |  |  |
| Title 18 U.S.C. Section 1001 and Title 43  | <del></del>   | crime for any no   | rson knowingly and   | willfully to ma  | ike to any department or  | agency of the United   |  |

itle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

