Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No.

| | SUNDRY | NOTICES | AND | REPORTS | ON WELLS |
|----|--------|--------------|-----|----------------|----------|
| n- | | in fauna fau | | anda da duill | 4 |

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

NMNM109385

| abandoned wel | 6. If Indian, Affortee o | r Tribe Name | | | | | | | |
|---|---|--|------------------------------|---|----------------------|--|--|--|--|
| SUBMIT IN 1 | 7. If Unit or CA/Agreement, Name and/or No. NMNM135367A | | | | | | | | |
| 1. Type of Well | | | | 8. Well Name and No. VENADO CANYON UNIT 204H | | | | | |
| ② Oil Well ☐ Gas Well ☐ Oth 2. Name of Operator | | AW-MARIE FORD | | 9. API Well No. | | | | | |
| DJR OPÉRATING LLC | E-Mail: sford@djrllc.co | om | | 30-043-21290-00-X1 | | | | | |
| 3a. Address 1600 BROADWAY SUITE 196 DENVER, CO 80202 | | b. Phone No. (include area codh): 505-632-3476 | e) | 10. Field and Pool or Exploratory Area BASIN MANCOS | | | | | |
| 4. Location of Well (Footage, Sec., T. | , R., M., or Survey Description) | | | 11. County or Parish, State | | | | | |
| Sec 12 T22N R6W NWSW 13 36.148430 N Lat, 107.428795 | | | | SANDOVAL COUNTY, NM | | | | | |
| 12. CHECK THE AF | PPROPRIATE BOX(ES) TO | INDICATE NATURE | OF NOTICE, | REPORT, OR OTH | IER DATA | | | | |
| TYPE OF SUBMISSION | | ТҮРЕ (| TYPE OF ACTION | | | | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Deepen | ☐ Product | ion (Start/Resume) | ■ Water Shut-Off | | | | |
| _ | ☐ Alter Casing | ☐ Hydraulic Fracturing | Reclam | ation | ■ Well Integrity | | | | |
| Subsequent Report | ☐ Casing Repair | ■ New Construction | □ Recomp | olete | ⊘ Other | | | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plug and Abandon | ☐ Tempor | arily Abandon | Drilling Operations | | | | |
| BP | ☐ Convert to Injection | ☐ Plug Back | ■ Water I | Disposal | | | | | |
| Well spud on 08/28/19 Drilled set at 363 ft. Pumped 10 bbls flyash. Displace with 26 bbls F | FW spacer. 31 bbls (109 sx) | at 14.5 ppg Type I-II cer | J55 STC cas nent with 20% | ing 6 | | | | | |
| NMOCD | | | | | | | | | |
| | SEP 1: | SEP 1 3 2019 | | | | | | | |
| Proport Fron next sunder | | | | | | | | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #482944 verified by the BLM Well Information System For DJR OPERATING LLC, sent to the Farmington Committed to AFMSS for processing by JOE KILLINS on 09/11/2019 (19JK0184SE) | | | | | | | | | |
| | ARIE FORD | | LATORY SP | and the second second | | | | | |
| | | | | | | | | | |
| Signature (Electronic S | Submission) | Date 09/11/ | 2019 | | | | | | |
| | THIS SPACE FOR | FEDERAL OR STATE | OFFICE U | SE | | | | | |
| Approved By ACCEPT | ED | JOE KILI TitleENGINE | | | | | | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu | itable title to those rights in the sub | | gton | | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | | | | ake to any department or | agency of the United | | | | |