Form 3160-5 (June 2015)

## **UNITED STATES**

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.                     |   |   |   | 15272                                   |  |
|---|---|---|---|---|--|
|   |   |   |   | Allottee or Tribe Name                  |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |   |   |   | CA/Agreement, Name and/or No.<br>115521 |  |
| 1. Type of Well ☐ Oil Well ☐ Other  |   |   |   | e and No.<br>GE 2                       |  |
| 2. Name of Operator Contact: MANDI WALKER HILCORP ENERGY COMPANY E-Mail: mwalker@hilcorp.com  |   |   |   | No.<br>31221-00-C1                      |  |
| 3a. Address<br>1111 TRAVIS STREET<br>HOUSTON, TX 77002  | Phone No. (include area code): 505-324-5122                                       | BASIN   | 10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL HARPER HILL FRUITLAND SAND PC |   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |   | 11. County  | 11. County or Parish, State             |  |
| Sec 22 T30N R14W NWNW 1050FNL 960FWL 36.803987 N Lat, 108.302258 W Lon  |   |   |   | JAN COUNTY, NM                          |  |
| 12. CHECK THE AI  | PPROPRIATE BOX(ES) TO   | INDICATE NATURE O                             | F NOTICE, REPORT,   | OR OTHER DATA                           |  |
| TYPE OF SUBMISSION  |   | TYPE OF ACTION                                |   |   |  |
| Notice of Intent  ■ Notice of Intent  | ☐ Acidize   | ☐ Deepen                                      | ☐ Production (Start/Re.   | sume)                                   |  |
|   | ☐ Alter Casing  | ☐ Hydraulic Fracturing                        | □ Reclamation   | ■ Well Integrity                        |  |
| ☐ Subsequent Report   | ☐ Casing Repair   | ☐ New Construction                            | ☐ Recomplete  | Other ShutIn Notice                     |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans  | ☐ Plug and Abandon                            | □ Temporarily Abando  | n Shutin Notice                         |  |
|   | ☐ Convert to Injection  | ☐ Plug Back                                   | ☐ Water Disposal  |   |  |
| determined that the site is ready for f<br>Hilcorp Energy Company requ<br>expiration date of 7/1/2021, du<br>by NMOCD on 8/14/2018 und      | uests to extend BLM's shut-in sue to the continued economic                       | strain. The original ACOI                     | OCD ACOI<br>was approved  |   |  |
|   |   |   | NMO   | CD                                      |  |
| SEP 25 2019   |   |   |   |   |  |
|   |   |   | DISTRIC   | T 111                                   |  |
|   | Electronic Submission #4847<br>For HILCORP ENERO<br>mmitted to AFMSS for processi | GY COMPANY, sent to the ng by JOHN HOFFMAN on | Farmington<br>09/25/2019 (19JH0222SE  |   |  |
| Name (Printed/Typed) MANDI W  | ALKER   | Title OPERA                                   | TIONS REGULATORY  | TECH - S                                |  |
| Signature (Electronic S   | Submission)   | Date 09/24/20                                 | 019   |   |  |
|   | THIS SPACE FOR F  | EDERAL OR STATE                               | OFFICE USE  |   |  |
| _Approved_By_JOHN_HOFFMAN   |   | TitlePETROLE                                  | UM ENGINEER   | Date 09/25/2019                         |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conditions. |   | on  |   |   |  |
| Title 18 U.S.C. Section 1001 and Title 43   | U.S.C. Section 1212, make it a crime  | for any person knowingly and                  | willfully to make to any depa   | artment or agency of the United         |  |

(Instructions on page 2)
\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

