Form 3160-5 (June 2015)       UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT         SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.         SUBMIT IN TRIPLICATE - Other instructions on page 2         1. Type of Well         □ Oil Well         ☑ Gas Well       Other         2. Name of Operator HILCORP ENERGY COMPANY					FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM0498 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No. 8. Well Name and No. SCHUMACHER 2F 9. API Well No. 30-045-33176-00-S1		
3a. Address 1111 TRAVIS STREET HOUSTON, TX 77002 4. Location of Well <i>(Footage, Sec., 7</i> )	(include area code) 4-5122						
Sec 8 T30N R12W NWSW 17		SAN JUAN COUNTY, NM					
12. CHECK THE AI	PPROPRIATE BOX(ES) T	O INDICA'		F NOTICE,	REPORT, OR OTH	IER DATA	
<ul> <li>Notice of Intent</li> <li>Subsequent Report</li> <li>Final Abandonment Notice</li> </ul>	FIntent Acidize ent Report Casing Repair		<ul> <li>Deepen</li> <li>Hydraulic Fracturing</li> <li>New Construction</li> <li>Plug and Abandon</li> <li>Plug Back</li> </ul>		ion (Start/Resume) ation lete arily Abandon Visposal	<ul> <li>Water Shut-Off</li> <li>Well Integrity</li> <li>Other</li> <li>ShutIn Notice</li> </ul>	
following completion of the involved testing has been completed. Final Al determined that the site is ready for f Hilcorp Energy Company requ expiration date of 7/1/2021, du by NMOCD on 8/14/2018 und	pandonment Notices must be filed inal inspection. Jests to extend BLM's shut-i Je to the continued econom	only after all r in status to ic strain. Th	equirements, includ	ing reclamation	n, have been completed a Əd	ind the operator has	
DISTRICT III							
14. I hereby certify that the foregoing is true and correct.         Electronic Submission #484777 verified by the BLM Well Information System         For HILCORP ENERGY COMPANY, sent to the Farmington         Committed to AFMSS for processing by JCHN HOFFMAN on 09/25/2019 (19JH0221SE)         Name (Printed/Typed)       MANDI WALKER         Title							
Signature     (Electronic Submission)     Date     09/24/2019       THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
		RFEDERA	LORSTATE	OFFICE U	5E		
Approved_By_JQHN_HOEFMAN Conditions of approval, if any, are attache certify that the applicant holds legal or equivient would entitle the applicant to condu	TitlePETROLEUM ENGINEER     Date 09/25/2019       Office Farmington     Office Interview						
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a cristatements or representations as to	ime for any pe any matter wi	rson knowingly and thin its jurisdiction.	willfully to ma	ke to any department or	agency of the United	
(Instructions on page 2) <b>** BLM REV</b>	ISED ** BLM REVISED <sup>,</sup>	** BLM RE	VISED ** BLN	I REVISED	** BLM REVISEI	) **	