

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. NMNM136267
2. Name of Operator ENDURING RESOURCES LLC Contact: LACEY GRANILLO E-Mail: lgranillo@enduringresources.com	6. If Indian, Allottee or Tribe Name EASTERN NAVAJO
3a. Address 1050 17TH STREET SUITE 2500 DENVER, CO 80265	7. If Unit or CA/Agreement, Name and/or No. NMNM135255A
3b. Phone No. (include area code) Ph: 505-636-9743	8. Well Name and No. KIMBETO WASH UNIT 771H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 17 T23N R9W SESE 393FSL 1128FEL 36.220539 N Lat, 107.807116 W Lon	9. API Well No. 30-045-35756-00-S1
	10. Field and Pool or Exploratory Area BASIN MANCOS
	11. County or Parish, State SAN JUAN COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input checked="" type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

REDELIVERY

The above mentioned well has had zero production for more than 90 days and has resumed production on 9/18/19.

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OCT 07 2019

DISTRICT III

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #486513 verified by the BLM Well Information System For ENDURING RESOURCES LLC, sent to the Farmington Committed to AFMSS for processing by MELISSA REEVES-WIENTJES on 10/07/2019 (20MRW0004SE)	
Name (Printed/Typed) LACEY GRANILLO	Title PERMITTING SPECIALIST
Signature (Electronic Submission)	Date 10/04/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	MELISSA REEVES-WIENTJES Title LAND LAW EXAMINER	Date 10/07/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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