Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS 27 2019

Do not use this form for proposals to drill or reenter an

RECEIVED

FORM APPROVED OMB No. 1004-0135 Expires Jnovember 30, 2000

5. Lease Serial No.

Jicarilla Tribal 358

6. If Indian, Allottee or Tribe Name

abandoned well. Use Form 3160-3 (APD) for such proposals.						Jicarilla Apache	
Farmington Field Office SUBMIT IN TRIPLICATE – Other instructions of Telephone Submit in Triplicate of Telep						7. If Unit or CA/Agreement, Name and/or N	
SUBMIT IN TRIPLI	CATE – Other instru	ctions	on revers	e side	ient		
Type of Well					-		
☐ Oil Well ☐ Gas Well ☐ Other					8. Well Nan	ne and No	
2. Name of Operator					Jicarilla Tribal 358 #8		
Epic Energy, LLC					9. API Well		
3a. Address	3b. Ph	. Phone No. (include area code)			30-043-20114		
			05-327-4892			10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)						Ballard Pictured Ciffs Ext	
1750' FWL & 980' FNL; Sect	,				11. County or Parish, State		
1700 1 142 0 000 1 142, 0000							
					Sandoval	Sandoval County, NM	
12. CHECK APPRO	PRIATE BOX(ES) TO IN	DICATE	NATURE O	F NOTICE, RI	EPORT, OR O	THER DATA	
TYPE OF SUBMISSION TYPE OF ACTION							
Notice of Intent	Acidize	Deep		-	n (Start/Resume		
X Subsequent Report	Alter Casing Casing Repair		ture Treat Construction	Reclamati		Well Integrity  Other	
5 Subsequent Report	Change Plans	-	and Abandon	- processed	rily Abandon	Other	
Final Abandonment Notice	Convert to Injection		Back	Water Dis			
13. Describe Proposed or Completed Opera If the proposal is to deepen directional Attach the Bond under which the wor Following completion of the involved of Testing has been completed. Final Aldetermined that the site is ready for final Epic Energy, LLC, permanently Plug #1 (2619' - 2132'): CICR Pressure test to 500 psi - held g Plug #2 (1202'-1031'): Spot 1 Plug #3 (257' - Surface): Pum Cut off wellhead and top off surface in the Bond Plug #3 (257' - Surface).	y plugged and abandoned to at 2619' KB. Spot 30 sx (good. TIH and confirm top 3 sx (15.3 cf) of Class G in ped 65 sx (76.7 cf) of Class urface casing x 4-1/2" annuly	35.4cf) of plug a balance of G for su	f Class G in a #1 at 2132' water plug.  aufface plug.  aufface plug.	-8 on September blanced plug state / tbg.	er 20 - 23rd as f' 2619'-2132'. casing.	NMOCD  OCT 2 1 2003	
Plugging operation witnessed a Plan to start reclamation as per  14. I hereby certify that the foregoing Name (Printed/Typed)	the approved plan within		f this notice.	mington FO		DISTRICT III	
John C. Thompson					neerina & Or	ering & Operations	
Signature	P	Date		3	3		
- CT		_		Septe	mber 26, 20	019	
	THIS SPACE	FOR FEE	ERAL OR ST		ACCEP	TED FOR RECURD	
Approved by			Title		Date	0.17 ( ) 00(0	

which would end the applicant to conduct operations defeon.

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the Unite States factitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease

Office